

Date Received _____
(Office Use Only)

Exhibitor # _____
(Office Use Only)

OPEN DIVISION ENTRY SR CITIZEN DIVISION ENTRY

*****Circle ONLY 1 of the above ENTRY DIVISIONS*****

EACH DIVISION MUST BE ON A SEPARATE ENTRY FORM

Juneau County Entry Form

*If you any questions in regards to filling out this entry form
– Please Call: The Juneau County Fair Secretary - Vicki McGowan @ 608/547-2426*

***** ENTRY DEADLINE - JULY 1 *****

**Entry Forms are to be mailed to:
Vicki McGowan, N2230 Co. Rd. N, Lyndon Station WI 53944**

All entries **MUST** be written on this Juneau County Entry Forms.
Feel free to make as many copies of entry forms as needed (**white paper PLEASE**)
Or additional copies may be down loaded from the on-line Fair Book at www.juneaucountyfair.com

PLEASE PRINT

FULL NAME _____
STREET ADDRESS _____
CITY _____ **ZIP** _____
CELL PHONE NUMBER _____
E-MAIL ADDRESS _____
PARENT'S NAME _____
(if exhibitor is less than 18 years of age)
PREMISES REGISTRATION CODE ID # _____

***** Needed for ALL Livestock Exhibitors *****

All exhibitors are to conduct themselves in an orderly, behaved manner at all times. The use of **ALCHOLIC BEVERAGES** (OUTSIDE OF THE BEER GARDEN) PROFANITY, POOR SPORTSMANSHIP, THREATENING BEHAVIORS, SMOKING, shaving cream, water balloons, cap guns, snappers, squirt guns, lighters, etc., is prohibited anywhere within the buildings or on the fairgrounds at any time during the fair. Excessive horseplay, riding of skateboards, bicycles, skates or running in areas where animals are housed, being groomed, exercised or shown will not be tolerated.

**Exhibitors engaged in any of the above behavior will be escorted from grounds
& will forfeit all placings, premium monies and ribbons.**

Exhibitors are required to have their animals under control at all times during fair, including unloading, showing, & loading of animals. Exhibitors will be held financially responsible for all damages or accidents that may be caused by their animal(s). The Juneau County Agricultural Society will take every precaution for safety, but will not be held responsible for any damage or accident that may occur because of uncontrollable animals.

Every precaution will be taken to properly protect animals, exhibits and the public at the fair. The management and its committees, officers, employees, agents and representatives, however, will not be responsible or liable for the safety of animals, exhibitors, exhibits, or their employees, or for the losses sustained because of robbery, damage by fire, accident or other cause. Exhibitors assume all liability risks when entering exhibits at the fair. Exhibitors wishing to insure their livestock or exhibits must do so at their own expense.

FEES

**All fees must be submitted
with this entry form.**

**Please Make Checks Payable to the
Juneau Co. Ag. Society**

NUMBER OF ANIMALS ENTERED	\$ PER HEAD COST	TOTALS
<i>SAMPLE</i> <i>Dairy --- 4</i>	<i>SAMPLE</i> <i>X \$ 3.00</i>	<i>SAMPLE</i> <i>= \$12.00</i>
Dairy ---	X \$ 3.00	
Beef ---	X \$ 3.00	
Swine ---	X \$ 2.00	
Sheep ---	X \$ 2.00	
Goats ---	X \$ 2.00	
Horses ---	X \$ 3.00	
Poultry ---	X \$ 1.00	
Rabbits ---	X \$ 1.00	
Exotics ---	X \$ 2.00	
Total Number of Exhibits (From pages 3 – 4) _____	Tag Printing Fee X \$ 0.10	=
Exhibitor's	Fee	\$1.00
TOTAL ENTRY FEES ARE <u>DUE</u> WITH THIS FORM	TOTAL ENTRY FEE	\$_____
<i>Office</i>	<i>Use</i>	<i>ONLY</i>

REMEMBER

**OPEN & SR ENTRIES
MUST BE ON SEPARATE
ENTRY FORMS & THE \$1.00 ENRTY
FEE IS DUE WITH BOTH
OPEN & SR ENTRIES**

**--- REMINDER TO ALL ---
ANIMAL EXHIBITORS**
ALL animal exhibits are now subject
to random drug testing

*I have read, understood, agreed to
and will abide by these guidelines
for exhibiting at the
Juneau County Fair*

Exhibitor Signature

Parent Signature
(if exhibitor is less than 18 years of age)

Date

USE FOR **ONLY 1** DIVISION: **OPEN** or **SENIOR**

EXHIBITOR'S NAME: _____

	Dept. #	Class	Lot #	----- Description of Entry ----- (Use the EXACT language as printed within the Premium Book)
	(Sample) 18J	A	35	Felt Tip Marker Drawing ***** PLEASE PRINT *****
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	Dept. #	Class	Lot #	----- Description of Entry ----- (Use the EXACT language as printed within the Premium Book)
	(Sample) 18J	A	35	Felt Tip Marker Drawing *****PLEASE PRINT*****
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