

Date Received _____
(Office Use Only)

Exhibitor # _____
(Office Use Only)

Juneau County JR. Entry Form

--- Any questions in regards to filling out this entry form ---
--- Please Call: The Juneau County Fair Secretary - Vicki McGowan @ 608/547-2426 ---

*****ENTRY DEADLINE - JULY 1*****

***** REMEMBER *** ALL JUNIOR ENTRIES MUST BE
SUBMITTED BY THEIR GENERAL LEADER**

**Entry Forms are to be mailed to:
Vicki McGowan, N2230 Co. Rd. N, Lyndon Station WI 53944**

All entries **MUST** be written on this Juneau County Entry Forms.
Feel free to make as many copies of entry forms as needed (**white paper PLEASE**)
Or additional copies may be down loaded from the on-line Fair Book at www.juneaucountyfair.com

PLEASE PRINT

EXHIBITOR'S FULL NAME _____

STREET ADDRESS _____

CITY _____ **ZIP** _____

CELL PHONE NUMBER (____) _____ - _____

E-MAIL ADDRESS _____

ORGANIZATION / CLUB _____

PARENT'S NAME _____

(if exhibitor is less than 18 years of age)

PREMISES REGISTRATION CODE ID # _____

***** Needed for ALL Beef, Dairy, Exotics, Goat, Horse, Poultry, Sheep, & Swine Exhibitors *****

GRADE LEVEL AS OF JAN. 1st _____

All exhibitors are to conduct themselves in an orderly, behaved manner at all times. The use of **ALCHOLIC BEVERAGES** (OUTSIDE OF THE BEER GARDEN) PROFANITY, POOR SPORTSMANSHIP, THREATENING BEHAVIORS, SMOKING, shaving cream, water balloons, cap guns, snappers, squirt guns, lighters, etc., is prohibited anywhere within the buildings or on the fairgrounds at any time during the fair. Excessive horseplay, riding of skateboards, bicycles, skates or running in areas where animals are housed, being groomed, exercised or shown will not be tolerated.

**Exhibitors engaged in any of the above behavior will be escorted from grounds
& will forfeit all placings, premium monies and ribbons.**

Exhibitors are required to have their animals under control at all times during fair, including unloading, showing, & loading of animals. Exhibitors will be held financially responsible for all damages or accidents that may be caused by their animal(s). The Juneau County Agricultural Society will take every precaution for safety, but will not be held responsible for any damage or accident that may occur because of uncontrollable animals.

Every precaution will be taken to properly protect animals, exhibits and the public at the fair. The management and its committees, officers, employees, agents and representatives, however, will not be responsible or liable for the safety of animals, exhibitors, exhibits, or their employees, or for the losses sustained because of robbery, damage by fire, accident or other cause. Exhibitors assume all liability risks when entering exhibits at the fair. Exhibitors wishing to insure their livestock or exhibits must do so at their own expense.

FEES

**All fees must be submitted
with this entry form.**

**Please Make Checks Payable to the
Juneau Co. Ag. Society
& do NOT mail cash**

NUMBER OF ANIMALS ENTERED	\$ PER HEAD COST	TOTALS
SAMPLE Dairy --- 4	SAMPLE X \$ 3.00	SAMPLE = \$12.00
Dairy ---	X \$ 3.00	
Beef ---	X \$ 3.00	
Swine ---	X \$ 2.00	
Sheep ---	X \$ 2.00	
Goats ---	X \$ 2.00	
Horses ---	X \$ 3.00	
Poultry ---	X \$ 1.00	
Rabbits ---	X \$ 1.00	
Exotics ---	X \$2.00	
Total Number of Entries (from pages 3 - 4) Including All Animal Entries	X \$ 0.10	=
Exhibitor's	Fee	\$1.00
TOTAL ENTRY FEE DUE WITH THIS FORM	TOTAL ENTRY FEE	\$ _____
Office	Use	ONLY

All Dairy Exhibitors MUST submit their
T-Shirt size - Please Circle Needed Size
XS S M L XL XXL
(theses are adult sizes)

PLEASE NOTE:

There are NO fees for Jr. Exhibitors in
Grades K, 1, 2
or on Jr. Club Booths & Planters

ALL Jr. Exhibitors (Grades 3 & Up)
Must Pay the \$1.00 Entry Fee + the
\$0.10 per Entry Tag Printing Fees on
ALL Entries Including Animals

--- REMINDER TO ALL ---
ANIMAL EXHIBITORS
ALL animal exhibits are subject
to random drug testing

*My signature below confirms that I & my
parent's (if exhibitor is less than 18 years of age) have
read, understood, and agree to abide by the
rules & guidelines within the Juneau
County Premium Book & as stated on this
Entry Form for exhibiting at the
Juneau County Fair*

Exhibitor Signature

Parent Signature
(if exhibitor is less than 18 years of age)

Date

General Leader's Signature

Date

As General Leader My Signature Confirms
that this Exhibitor Is In Good Standings within my Club
and is currently enrolled in all project areas
he or she has entered on this form.

--- JUNIOR DIVISION ENTRIES - ONLY ---
EXHIBITOR'S NAME: _____

	Dept. #	Class	Lot #	----- Description of Entry ----- (Use the EXACT language as printed within the Premium Book)
	(Sample) 18J	A	35	<i>Felt Tip Marker Drawing</i> ***** PLEASE PRINT *****
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	Dept.#	Class	Lot #	----- Description of Entry ----- (Use the EXACT language as printed within the Premium Book)
	(Sample) 18J	A	35	Felt Tip Marker Drawing *****PLEASE PRINT*****
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