

2026 UPDATES & REMINDERS

PLEASE Call (608/547-2426) or Email (juneaucountyfair@gmail.com)
Vicki McGowan - Fair Secretary / Manager with any questions in regards to this
2026 Fair Book Supplement and for help in the completion of your Fair Entries

- **2024 - 2026 Fair Book**
 - Use the 2024 – 2025 – 2026 Fair Book for all Department / Class / Lots on your Fair Entry Forms.
- **2026 ATCP 160 - DATCP County & District Fairs**
 - This rule, requirements and definitions document is viewable, downloadable and printable from the fair website, under the Fair Book tab.
- **DATCP Animal Health Regulations Fairs & Shows in Wisconsin: 2026 Season**
 - This document is viewable, downloadable and printable from the fair website, under the Fair Book tab.
- **2026 Meat Animal Sale Exhibitors' Guide**
 - This document is viewable, downloadable and printable from the fair website, under the Fair Meat Animal Sale tab.
- **2026 Juneau Co. Fair Animal Identification Form**
 - **For ALL Beef, Dairy, Exotics, Goats, Hogs, Horses, Poultry, Rabbits, and Sheep Exhibitors** in both **Open & Junior Departments:**
 - **USE 1 FORM PER EXHIBITOR PER SPECIES** (Copy This Form as Needed)
 - For Example: if you are entering dairy, goats, horses and rabbits
 - You must complete 4 different forms
 - 1 for dairy, 1 for goats, 1 for horses and 1 for rabbits
 - Do **NOT** send your Animal Identification Forms to the Fair Office with your Entry Forms --- Your **COMPLETED Animal Identification Forms must be given directly to the Barn Superintendents** as part of your check-in process on entry day
 - Exhibitors will **NOT** be allowed to check-in their animals without their **Completed Animal Identification Forms** - FAILING to submit this completed form to the Barn Superintendent at CHECK-IN will result in the animal NOT being able to be placed in the barn – thus not being able to be shown at the fair.
 - **NOTE:** All needed / specific health papers must also be given to the Barn Superintendent at Check-In **BEFORE** animals are allowed in the barn.
- **Exact Head Count**
 - **ON or BEFORE Sunday - August 16th** - An accurate head count of **ALL Beef, Dairy, Goats, Hogs, Poultry, Rabbits, and Sheep** being exhibited at the Juneau County Fair must be reported to the Fair Office by email to juneaucountyfair@gmail.com
 - **The Fair Office will NOT accept phone calls, text messages or voice mail messages in regard to this head count**
 - Or contact the individual barn superintendents directly - Superintendents' Names and Phone Numbers are found on the Juneau County Fair Contacts Page within this Fair Book Supplement.
 - Pens will NOT BE ASSIGNED by the Barn Superintendents
 - Until an exact head count is received
 - This exact head count MUST come directly from the exhibitor for their individual family – this is **NOT** a club head count.
- **Meat Animal Sale**
 - All Meat Sale Animals **MUST** meet ALL the requirements to show these animals at the 2026 fair and All requirements of the Meat Animal Sale Group
 - All meat poultry and meat rabbits must meet the weight requirements of their class as stated in the Fair Book.
 - Any combination of species may be weighed-in and entered, **but only one animal may be sold per exhibitor.**
 - Exhibitors are responsible for pre-booking processing of all of their animals going directly to slaughter from the fair
 - The Juneau County Fair is a **TERMINAL** swine show, all swine exhibitors are responsible for pre-booking processing of all of their hogs that are not sold within the Meat Animal Sale.

THE 2026 UPDATES & REMINDERS

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- **Premises Registration Code**

- The Juneau County Fair requires a Premises Registration Code for the entry of all cattle and other bovine animals, swine, poultry, sheep, goats, horses and other equine animals, gamebirds including pheasants, quail, wild turkeys, migrating waterfowl, pigeons, and exotic birds raised in captivity, llamas, alpacas, emus and ostriches.
- A Premises Registration Code is mandatory in Wisconsin and it should be done as soon as animals are added to your premises and must be renewed every three years.
- **It is important to keep your information accurate to ensure animal health officials have the most up to date information in the event of an animal disease outbreak.**
- There is no charge for registering premises.
 - Just go to https://datcp.wi.gov/Pages/Programs_Services/PremisesRegistration.aspx
 - Or Call WLIC at (888) 808-1910

- **Department 1J & 1 - Dairy**

- On Wednesday, August 19th - Check-In of ALL DAIRY Cattle from 10:00 a.m. - 3:00 p.m.
NO ANIMALS (Dairy or Beef) ARE ALLOWED IN THE DAIRY BARN BEFORE 10:00 A.M.
- The Dairy Show starts at **9:30 a.m. on Thursday, August 20th**
- **DATCP continues to require a negative Influenza A test result within 7 days prior to movement of lactating dairy cattle to fairs.**
 - *In accordance with ss. 93.07(10) and 95.20, Wis. Stats., IT IS HEREBY ORDERED that: (1) Prior to movement to a fair or exhibition, lactating dairy cattle are required to receive a negative test for Influenza A virus at an approved National Animal Health Laboratory Network (NAHLN) laboratory using an NAHLN approved assay. Sample collection for testing must meet all of the following: a. The sample type to be collected is milk or udder secretions from individual cows. Each quarter is sampled and combined into one sample for submission to the laboratory. Submissions must be between 3 to 10 milliliters per animal. b. The sample must be collected by or under the supervision of a licensed and accredited veterinarian. c. Sample collection and testing must take place no more than 7 days prior to movement to the fair or exhibition.*
- All Jr. Dairy Exhibitors MUST submit their T-Shirt size on their Entry Form
- Best Bred & Owned class is 1 Entry per Exhibitor.
- The Dairy Show order starts with Showmanship, Senior Showman 1st. Then all Cow Classes followed by Purebred Heifer Classes then Grade Heifer Classes.

- **Release Time**

- All Entries (Animal & Non-animal) are released at 4:00 p.m. – Sunday, August 23rd
- **PLEASE NOTE:** Animals that are being picked up by the meat processors may be loaded and removed from the fair before 4:00 p.m. - check in the fair office on more exact loading times.

- **Mandatory Post Fair Clean-Up --- Date Change**

- Saturday - August 29, 2026 --- 8:00 a.m. - 2:00 p.m.
- Every Junior and Open Class Animal Exhibitor that use the fair buildings for over 24 hours (beef, dairy, exotics, goat, hog, horse, rabbit, poultry, and sheep)
- Are required to come to work for a minimum of 2 hours of supervised clean-up of the buildings and grounds

Times, Places & Events are Subject to Change

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OUR 2025 JUNEAU COUNTY FAIREST OF THE FAIR

*MISS HEATHER HERSIL *

Hello! It's me, Heather Hersil and I have been proud to be your 2025 Juneau County Fairest of the Fair. I live in Mauston with my family and currently work at Miller's General Store and Culvers. I am in my final year pursuing a degree in Business Management at Western Technical College. After completing my studies, I plan to nurture my dream of starting my own business.

Throughout my reign as fairest I have actively participated in numerous community events including the Parkfest Parade in Lyndon Station, library events, farmer market, grand openings of local businesses, caroling at Christmas time, Riverside Park tree lighting and the Sharing Supper. One of my favorite things was attending 4-H and FFA events where I could engage with members who have mutual interest and are passionate about the fair. I also had the incredible opportunity to attend the Wisconsin State Fair for the Fairest of the Fairs Reunion Day, where I connected with remarkable individuals from across our state. Meeting Meagan, the Wisconsin State Fairest of the Fairs, was a highlight as she shared insights into her daily experiences while wearing the crown. The day was filled with exploration of the fairgrounds and indulging in delicious fair food, with the cream puff being an absolute standout!

During the Juneau County Fair, I embraced my role as the Fairest of the Fair, engaging in a variety of activities that showcased the spirit of the people. My responsibilities were diverse and included attending the dog show on Sunday, participating in Face to Face judging on Monday, and enjoying the rabbit show on Tuesday. Midweek, we had the honor to have the Wisconsin State Fairest of the Fairs (Meagan) spend the day showing her our beautiful fairgrounds. I introduced myself at the rodeo on Wednesday and Thursday, while also attending the Dairy, Beef, Swine, Poultry, Horse, Goat and Sheep shows throughout the week. One of the highlights of my Fair week was on Saturday when I joined Alice in Dairyland (Sarah) for the Dairy Breakfast. Together, we walked with exhibitors to Fairview Nursing Home, where we had the pleasure of visiting with residents and showcasing some of the animals brought by the exhibitors. This visit was particularly heartwarming, as the residents expressed genuine joy with the animals and our presence, creating a memorable connection. The week reached its peak on Sunday as the 2025 Fairest team took part in the Fair Parade, an event that beautifully showcased the enthusiastic support of our community for the fair. It was a heartwarming reminder of the bonds we share and the collective spirit that makes our community so special, leaving us all with cherished memories that will last long after the festivities have ended. As the fair week came to a close, my responsibilities did not end; I found myself at the Warrens Cranberry Festival. As I strolled through the festival grounds, I engaged in lively conversations with various vendors, each offering unique products and stories that added to the festive atmosphere making it a delightful experience.

The Wisconsin Association Fairest of the Fair Convention stands out as one of the most enriching experiences I have encountered during my tenure as Fairest. Over the course of four bustling days, I immersed myself in a variety of activities that included public speaking workshops, etiquette training, and the opportunity to connect with a diverse group of individuals. These experiences equipped me with valuable life skills, such as effective interviewing techniques for future job opportunities and the ability to speak with confidence in front of an audience. I am particularly grateful to Carol Wagenson, whose guidance and encouragement helped me cultivate self-belief prior to the convention. Thank you Jami Edwards for making me a beautiful cake and to Vicki McGowan who supported me at the convention. I would also like to thank all the businesses in Juneau County that supported me by donating auction items offering kind words and constant encouragement during my entire reign. Representing Juneau County at the state level was not only an honor but also an exhilarating adventure that I will cherish for years to come.

I am deeply grateful to my Junior Fairest, Cami Krus for her unwavering support. Cami admirably took on the responsibility of introducing events I couldn't attend, showcasing her growth being a confident young lady. I wish her all the best in her future endeavors and look forward to her shining as hopefully a future Juneau County Fairest of the Fair. I want to take this time to encourage all those who are eligible to run for the fairest team to do so. It is an amazing experience. I also would like to thank Heidi Finucan and Abbie Erickson for running this beautiful program allowing talented contestants to show their ability to grow in the fair industry and supporting the community. A huge shout out to all of my amazing family, my parents for encouraging me to run for the Fairest of the Fair, my grandmother, my sister Hannah, Wyatt the love of my life, my friends and the fair community for supporting me. I am so grateful and thankful to have you in my life. See you all at the 2026 Juneau County Fair!

Sincerely,

Heather Hersil

The 2025 Juneau County Fairest of the Fair



**Are YOU interested in becoming the NEXT
Fairest of the Fair or Junior Fairest
Then Please Refer to the Applications Forms
Within this Book or By Contacting
Heidi Finucan - Fairest of the Fair Coordinator
608/547-7000 heidifinucan@yahoo.com**

OUR 2025 FAIREST TEAM

*Fairest Heather Hersil
Junior Fairest Cami Krus*

Juneau County Fair Exhibitor's Schedule

Entry Forms Are Due NO Later Than

***** July 1st *****

Mail Entry Forms To:

Vicki McGowan, N2230 Co. Hwy. N, Lyndon Station WI 53944

Note: Times, Places and Events MAY Change So Watch

For Posts on our Website and Facebook Pages & Listen for Announcements at the Fair

Saturday – August 15, 2026

8:00 a.m. - 12:00 p.m. --- Pre Fair Clean-Up

ALL exhibitors are requested to come and help prepare the fairgrounds,
this help is GREATLY appreciated

Sunday – August 16, 2026

1:00 p.m. --- Jr. & Open Class Dog Show (All Dog Classes EXCEPT Dog Agility)

Monday – August 17, 2026

10:00 a.m. to 7:00 p.m. --- Check-In of the following Open Class & Senior Citizens Fair Divisions

- | | |
|-----------------------|-----------------------|
| • Department 16 & 16S | • Department 26 & 26S |
| • Department 18 & 18S | • Department 27 & 27S |
| • Department 20 & 20S | • Department 28 & 28S |
| • Department 22 & 22S | |

3:00 p.m. to 7:00 p.m. --- Junior Face to Face Conference Judging

--- In the Ganther Show Pavilion

- | | |
|--------------------------------|------------------|
| • Department 10J (Classes B-N) | • Department 26J |
| • Department 16J | • Department 27J |
| • Department 17J | • Department 28J |
| • Department 18J | • Department 29J |
| • Department 20J | • Department 31J |
| • Department 21J | • Department 33J |
| • Department 22J | • Department 34J |
| • Department 23J | |
| • Department 24J | |

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Tuesday – August 18, 2026

8:00 a.m. - 10:00 a.m. --- Check-In of all Junior & Open Rabbits

11:00 a.m. --- Junior & Open Rabbit Show

1:00 p.m. --- Judging of the following Open Class & Senior Citizens Fair Divisions

- Department 16 & 16S
- Department 18 & 18S
- Department 20 & 20S
- Department 22 & 22S
- Department 26 & 26S
- Department 27 & 27S
- Department 28 & 28S

Wednesday – August 19, 2026

9:00 a.m. - 5:00 p.m. --- Check-In of Entries in the Open and Senior Citizens

ONLY in Departments 14, 14S, 15, 15S, and 25, 25S

--- No Entries Accepted After 5:00 p.m.

10:00 a.m. - 3:00 p.m. --- Check-In of ALL DAIRY Cattle

--- **NO ANIMALS ARE ALLOWED IN THE DAIRY BARN BEFORE 10:00 A.M.**

10:00 a.m. - 12:00 p.m. --- Weigh-In of ALL Meat Animals

3:00 p.m. --- Livestock --- MUST Be On Exhibit ---

--- This Includes ALL - Dairy, Beef, Exotic Animals, Goats, Jr. Horses,
Poultry, Rabbits, Sheep and Swine

3:00 p.m. - 7:00 p.m. --- Check-In of Entries in ONLY the Junior Departments 14J, 15J, and 25J

--- No Entries Accepted After 7:00 p.m.

4:00 p.m. --- Animal Exhibitors' Meeting – For **All** Dairy, Beef, Exotic Animals, Goats, Jr. Horses,
Poultry, Rabbits, Sheep and Swine Exhibitors

4:30 p.m. --- Dog Agility Show

Thursday – August 20, 2026

8:00 a.m. - 9:00 a.m. --- Exhibitors in the following areas may bring it the following exhibits

--- Department 15Jr/Open/Sr - Cut Flowers & Flower Bouquets --- ONLY ---

--- Department 25Jr/Open/Sr - Decorated Cookies, Cupcakes & Cakes --- ONLY ---

9:00 a.m. --- Danish Judging Of Junior Departments 14J, 15J and 25J

9:30 a.m. --- Junior & Open DAIRY Show

12:00 p.m. --- Junior & Open Poultry Show

12:00 p.m. --- Junior Booth Judging

--- Conference with Judges for Booth Exhibits

--- Youth Member(s) MUST Be Present For Conference

1:00 p.m. --- Judging of the Open Class & Senior Citizens Fair

Departments 14 & 14S, 15 & 15S, 16 and 25 & 25S

2:00 p.m. - 3:30 p.m. --- 4-H Speaking & Demonstrations

3:00 p.m. --- Junior & Open GOAT Show

4:00 p.m. --- Junior & Open EXOTIC ANIMAL Show

5:00 p.m. --- Junior SMALL ANIMAL Show

6:00 p.m. --- Junior CAT Show

6:30 p.m. --- 4-H Textile Revue in the 4-H Food Stand

Friday– August 21, 2026

9:00 a.m. --- Junior & Open SWINE Show
--- Followed By Junior & Open SHEEP Show
12:30 p.m. --- Junior & Open BEEF Show
2:00 p.m. - 3:30 p.m. --- 4-H Speaking & Demonstrations
10:00 p.m. --- Animal & Non-Animal Exhibit Buildings Close

Saturday – August 22, 2026

9:00 a.m. --- Jr. Division Horse Show
T.B.A. a.m. – Animal Exhibits to Fair View Nursing Home
11:00 a.m. --- Farmer Games
2:00 p.m. --- Meat Animal Sale Buyer's Reception
2:00 p.m. - 3:30 p.m. --- 4-H Speaking & Demonstrations
3:00 p.m. --- Meat Animal Sale
7:00 p.m. --- “Dress-Up” the Cow Contest
--- Followed by the Yogurt Eating Contest
8:00 p.m. --- Exhibitor Movie Tonight – Within the Ganther Show Pavilion

Sunday – August 23, 2026

9:00 a.m. --- Jr. Division Horse Gymkhana & Fun Show
NOON - FAIR PARADE
3:00 p.m. --- Awards Ceremony
4:00 p.m. --- All ANIMAL & NON-ANIMAL EXHIBITS ARE RELEASED
--- **ALL animal exhibits MUST remain in their pens and barn decorations**
MUST remain in place until 4 p.m.
--- **All non-animal exhibits MUST remain on exhibit until 4 p.m.**
--- **Market Animals - Being picked up by the Processors maybe released before 4 p.m. ---**

**PLEASE NOTE: Any animal or non-animal exhibit not remaining on exhibit
until 4:00 p.m. will forfeit premiums & placings**

6:30 p.m. --- Animal & Non-Animal Exhibit Buildings Close

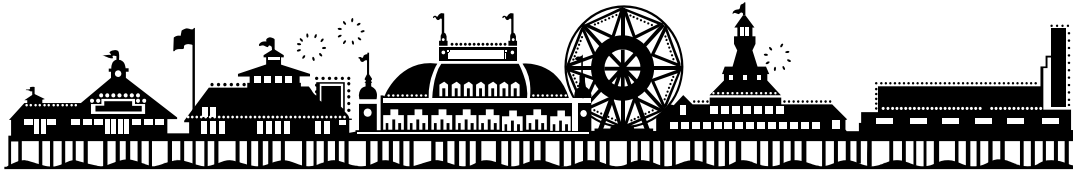
Saturday - August 29, 2026 * NOTE DATE CHANGE *****

8:00 a.m. - 2:00 p.m. --- Post Fair Clean-Up

- Every Junior and Open Class Animal Exhibitor that use the fair buildings for over 24 hours (beef, dairy, exotics, goat, hog, horse, rabbit, poultry, and sheep)
- Are required to come to work for a minimum of 2 hours of supervised clean-up of the buildings and grounds
 - Be sure to sign-in, sign-out and pick-up your work assignment in the fair office.

Times, Places & Events are Subject to Change

So Watch for Posts on our Website & Facebook Pages
& Listen for Announcements at the Fair



JUNEAU COUNTY AGRICULTURAL SOCIETY

JUNEAU COUNTY FAIR OFFICE

1001A Division Street, Mauston, WI 53948

Office Phone: 608/547-2426 E-Mail: juneaucountyfair@gmail.com

Web Site: www.juneaucountyfair.com

Juneau County Fair Contacts

- Beef Superintendent – Amy Babcock @ 608/547-3154
- Camp Sites - Tony Babcock @ 608/381-1669
- Commercial Exhibits – Vicki McGowan @ 608/547-2426
- Dairy Barn Superintendent – Tammy McCullough @ 608/547-2660
- Demo Derby - Zac Board @ 608/797-6719
- Dog Superintendent – Colleen Schroeder @ 608/853-0754
- Entertainment - Zac Board @ 608/797-6719
- Entries - Vicki McGowan @ 608/547-2426
- Exotic Animal Barn Superintendent – Kimberly Clark @ 608/548-1537
- Fairest of the Fair Advisor - Heidi Finucan @ 608/547-7000
- Goat Barn Superintendent - Amy Babcock @ 608/547-3154
- Horse Superintendent – Matti Wafle @ 608/547-9204
- Judges – Vicki McGowan @ 608/547-2426
- Open Class Building Superintendent – Martin Schultz @ 608/350-6742
- Parade - Amy Babcock @ 608/547-3154
- Poultry Barn Superintendent – Ann Hersil @ 608/548-1308
- Rabbit Barn Superintendent – Robin Degner @ 608/573-3375
- Rodeo - Zac Board @ 608/797-6719
- Sheep Superintendent – Amy Babcock @ 608/547-3154
- Sponsorships - Zac Board @ 608/797-6719
- Swine Superintendent - Amy Babcock @ 608/547-3154
- Web Site - Vicki McGowan @ 608/547-2426
- Youth Building Superintendent - April Martel @ 608/547-4023

Juneau County Agriculture Society

The Juneau County Agriculture Society, Inc. has sole authority for the decision-making at the Juneau County Fair. The Society recognizes that a fair cannot operate efficiently and smoothly without the help of many volunteers. Every effort is made to involve those volunteers in as many aspects of decision-making as possible. However, the Board of Directors knows all the intricacies of the fair and must make their decisions on this knowledge.

The purpose of the Juneau County Agriculture Society shall be the promotion of agriculture, stock raising, dairying, manufacturing, education, and every other activity that can be performed to develop the resources and promote the prosperity of Juneau County. This objective may be obtained by holding a county fair and the sponsorship of other activities that may be deemed appropriate or necessary to promote the above purposes of the corporation.

Membership into the Society is open to any person who wants to support the fair. Membership is obtained by paying a ten-year member-ship fee of \$10.00. A membership form is found within this book, on the fair website or contact the Fair Secretary to purchase a membership.

Regular meetings of the Board of Directors are held each month - the 3rd Wednesday of the month - in the Fair Secretary's Office on the Juneau County Fairgrounds. Changes for the monthly meetings will be posted on the fair's Facebook page - Juneau County Fair - Wisconsin

The Annual Meeting for the total membership is held in December. Members of the Society are notified by email of the exact date, time, and location of this meeting. The Directors of the Society are elected and other business is discussed at the Annual meeting.

Directors' terms are three years unless appointed to complete a vacancy.

2026 Board of Directors

Zac Board	President	608-797-6719
Heidi Finucan	Vice President	608-547-7000
Vicki McGowan	Secretary	608-547-2426
Nicole Robinson	Treasurer	608-548-5018
Andrew Babcock	Director	608-547-7601
Tony Babcock	Director	608-381-1669
Terry Barreau	Director	608-963-2905
Terry Benson	Director	608-613-0022
Jami Edwards	Director	608-547-8863
Kathy Granger	Director	608-553-4246
Michelle Senzig	Director	608-434-4336
Matti Wafle	Director	608-547-9204
Carol Wagenson	Director	608-548-3161

Educational Support

The Juneau County UW-Extension staff supports the fair by providing leadership, development, and training for volunteers and supporting the educational role of the fair.

The faculties from the Juneau County Schools Agriculture Departments also support the fair by participating with their FFA members in a variety of activities.

FAIR THEME CONTEST

FOR THE 2027 JUNEAU COUNTY FAIR THEME

The purpose of this competition is to select, from the submitted entries, the theme and art work for next year's Juneau County Fair

RULES:

- Contest is open to anyone
- One entry per person
- All entries must be submitted on white paper
- All entries must be drawn portrait, not landscape
- Paper size must be 8½ inches x 11 inches with a 1 inch border on all 4 sides of the paper
- Copyright figures are NOT permitted
- Only black ink or felt tip pens are to be used
- Computer design is permitted
- **The design MUST include the following words:**
 - 161st Juneau County Fair
 - Premium Book
 - August 18 - 22, 2027
 - Mauston, Wisconsin
 - www.juneaucountyfair.com
 - Fair Theme (your own original theme)
- Contestant's full name must be included in the lower right hand corner of the cover
- Entries must be turned in at the Fair Secretary's Office
NO later than 12 noon on Thursday of the fair
- The winner will be chosen by the
Juneau County Fair Board
- The winner will receive a \$25.00 cash prize
Donated by the Fair Secretary
- The winning design becomes the exclusive property of the Juneau County Fair & will be displayed at the Fair
- The following information must be submitted with the design, but NOT written on the design:
Contestant's Name, Address, and Phone Number

JUNIOR FAIR DIVISION

GENERAL RULES

Realizing that these policies, within the fair book, may not be all inclusive, the Juneau County Fair Board reserves the right to make adjustments to these policies and reserves the right to the final interpretation of these rules.

Eligibility to Enter Fair

1. Youth in this division must be a member of a Juneau County Youth Organization and / or attend a School District within Juneau County.

The Juneau County Fair Board recognizes youth organizations in Juneau County or members of a group which meets within the geographical boundaries of the Mauston School District, Necedah Area School District, New Lisbon School District, Royall School District, and Wonewoc-Center School District.

These are the youth organizations currently recognized by the Juneau County Fair Board: Blackhawk 4-H, Boy Scouts, Cheery 4-H, District Jr. Holstein Association (animals shown under any breed association must be housed within the geographical boundaries listed above), Girl Scouts, Lindina Busy Bees 4-H, Lyndon Pioneers 4-H, Mauston FFA, Mauston TNT 4-H, New Lisbon FFA, Royal FFA, Orange Mill 4-H, Wonewoc Badgers 4-H, and the Wonewoc Center FFA.

If you do not see your educational youth organization listed, contact the Juneau County Fair Board to be considered; **ALL youth organizations must have an educational program to be considered.**

2. Youth must be members in good standing of their organization on or before March 1st through the current fair. (Proof of which is confirmed by your General Leader's signature on your Jr. Juneau County Fair Entry Form, as it states on the entry form: As General Leader My Signature Confirms that this Exhibitor Is In Good Standings within my Club and is currently enrolled in all project areas entered on this form.)
3. Youth must be members in good standing of their organization on or before March 1ST immediately prior to fair year. (Proof of valid membership may be required.) **Please NOTE: Decisions made by another WI DATCP fair organization regarding banned members / exhibitors will be honored by the Juneau County Ag Society as a means of partnership and respect. This includes any conclusions made and time-frames imposed.**

The Juneau County Agricultural Society / Juneau County Fair Board; does not exclude, restrict, or deny any person membership or participation in its activities because of race, color, national origin, religion, sex, age, disability, sexual orientation, pregnancy, marital or parental status, arrest or conviction record, or military or veterans' status.

4. **Junior Fair exhibitors can only exhibit in departments in which they are enrolled in this**

year. For example: if you're NOT enrolled in photography this year, you may NOT exhibit photography in the Junior Photography Department this year. But you may exhibit it in Open Class and pay the Open Class entry fee. Junior exhibitors exhibiting in the FACE TO FACE JUDGING Departments **MUST BE PRESENT FOR FACE TO FACE JUDGING.** Emergency situations will be reviewed by the Juneau County Fair Board on a case by case basis and the board's decision will be final.

Staying Overnight On Fairgrounds

Exhibitors will NO longer be allowed to spend the night within any of the barns – due to liability issues. Only exhibitors staying in campers with their parents and / or guardians will be allowed to stay on the fairgrounds overnight, with the parents and / or guardians taking full responsibility for these youth.

Exhibits and Judging

5. Exhibitors are responsible for following guidelines & seeing that their exhibits meet all stated qualifications. Any attempt toward misrepresentation will automatically cancel premiums earned.

**PLACINGS MAY BE DROPPED
IF INSTRUCTIONS ARE NOT FOLLOWED**

6. Exhibits entered in the Junior Division **cannot** be entered in the Open Division.
7. **Youth may enter only those exhibits they personally completed as a result of their youth projects this year. Youth must show their own animal projects and must have DAILY cared for and trained these animals themselves.**
8. All posters are to be 14"x22". Prepare your poster by punching holes in top right and top left corners for hanging. Hang entry tag in right side hole.
9. All posters must be original work; no printouts from the Internet are allowed.
10. Exhibitors may not enter more than one item in any one class / lot number.
11. Each youth organization may enter only 1 booth.
12. All exhibits will be judged using the Danish System unless otherwise specified.
13. All exhibits must be in place (in correct building or exhibit area) by entry deadline as stated within this fair book - see exhibitor's schedule
14. Exhibits judged prior to the fair, i.e. Clothing Revue **MUST** be exhibited at the fair and exhibitor of animals that do not remain at the fair, i.e. Cats, Dogs, and Small Animals **MUST** have for display, a photo of him / her with their pet mounted on 8½"x11" tag board. On the tag board put your name and your pet's name. Prepare your photo tag board by punching holes in the top right and top left corners for hanging. Hang entry tag in right-side hole. Bring exhibits to the Youth Exhibit Building in Department 10J Animal and Vet Science; before 12 noon on the Thursday of the fair. **Failure to do so will result in a disqualification of this exhibit, the loss of these premiums and the placings of the exhibit.**

15. **ALL EXHIBITS MUST BE ON EXHIBIT FROM THEIR DESIGNATED CHECK-IN TIME TO THEIR DESIGNATED CHECK-OUT TIME**

--- AS STATED WITHIN THE EXHIBITOR'S FAIR SCHEDULE, WITHIN THIS BOOK ---

--- THIS MEANS ANIMALS & NON-ANIMAL HAVE BEEN CHECKED-IN WITH THEIR SUPERINTENDENT & ARE WITHIN THEIR ASSIGNED AREA OR PEN

PLEASE NOTE: Failure to do so will result in a disqualification of this exhibit, the loss of these premiums and the placings of the exhibit

16. Release time for animal and non-animal exhibits is 4:00 p.m. on Sunday.
17. Premium checks will be distributed in December.

Conduct of Exhibitors

18. Exhibitors will conduct themselves in an orderly, behaved manner at all times. Use of PROFANITY, POOR SPORTSMANSHIP, THREATENING BEHAVIORS, shaving cream, water balloons, cap guns, snappers, squirt guns, lighters, etc., is prohibited anywhere within the buildings or on the fairgrounds at any time during the fair. Excessive horseplay or running in areas where animals are housed, being groomed, exercised or shown will not be tolerated.

Exhibitors engaged in any of the above behavior will be escorted from grounds & will forfeit all placings, premium monies and ribbons.

PLEASE NOTE:

Falsification of any Juneau County Fair documents will result in a member being disqualified from participation in the next 5 future shows and sales and may also disqualify a member from special awards like: outstanding exhibitor, average daily gain, etc. This behavior is not only unethical, but in some cases is also illegal.

The Juneau County Fair Board reserves the right:

- **To interpret and rule on all disputes over all rule interruptions**
- **To subject ALL animal exhibits to random drug testing**
- **TO DETERMINE DISEASE STATUS and to have tests and examination that may be necessary to determine the disease status of any animal exhibited and to exclude or remove any animal afflicted with or suspected of being afflicted with any contagious or infectious disease.**

MANDATORY POST FAIR CLEAN-UP

- **JC-AIRS - At great work and expense has provided you – the animal exhibitors of the Juneau County Fair - beautiful buildings in which to show and house your animals. So to keep these buildings in the very best condition for years to come, we all have to work together.**
- **Every Junior and Open Class Animal Exhibitors that uses the fair buildings for over 24 hours (beef, dairy, exotics, goat, hog, horse, rabbit, poultry, and sheep)**
- **Are required to come on the Saturday after the fair between the hours of 8:00 a.m. and 2:00 p.m. to work for a minimum of 2 hours of supervised clean-up of the buildings and grounds.**
- **Animal exhibitors not showing-up to work for a minimum of 2 hours may forfeit all placings and premium monies within these departments.**

Animal Department Regulations

See WI County, District, and State Fairs

Animal Health Rules & Regulations

This document is viewable, downloadable and printable from the fair website, under the Fair Book tab.

Parents / guardians are encouraged to spend time at the fair with their child(ren) and animals. No children under the age of 12 are to be left unsupervised in the barns.

1. Exhibitors are required to have their animals under control at all times during fair, including unloading, showing, & loading of animals.
2. **Exhibitors will be held financially responsible for any damages or accidents that may be caused by their animal.** The Juneau County Agricultural Society will take every precaution for safety, but will not be held responsible for any damage or accident that may occur because of uncontrollable animals.
3. All animals must be fitted by the youth exhibitor. **Fitting done entirely by another for the exhibitor will result in the loss of these premiums**
4. Pen & stall rent will be charged according to prices listed on the entry form.

ALL ENTRIES ARE REQUIRED TO INCLUDE ENTRY FEES AND STALL RENTAL FEES WITH THEIR ENTRY FORMS - THERE WILL BE NO REFUNDS

OF THESE FEES & THESE FEES CAN NOT BE USED AS OTHER ENTRY FEES

5. Entry in showmanship requires another entry in that department.
6. Intact male livestock must be purebred & eligible for registry in their respective breed associations.
7. All Junior Fair exhibitors showing calves must be present the entire day of the calf judging. Calves must be ready for exhibition at a moment's notice.
8. Each youth exhibitor must show his/her own animal. The judge may appoint a person to help in showing an animal when assistance is deemed necessary.

9. **Horses can only be ridden in the horse show ring.** Horses must be led into the waiting area before mounting. Horses shall not be ridden any other place on fair grounds. Any violation warrants removal of horse from the grounds & forfeiture of premium. A warm-up area will be set aside on show day.

OPEN FAIR DIVISION

GENERAL RULES

Realizing that these policies, within the fair book, may not be all inclusive, the Juneau County Fair Board reserves the right to make adjustments to these policies and reserves the right to the final interpretation of these rules.

Eligibility to Enter Fair

The Open Division is open to residents of Juneau County and the residents of the adjoining counties as space allows, **and** if the adjoining counties have a like agreement.

Please NOTE: Decisions made by another WI DATCP fair organization regarding banned members / exhibitors will be honored by the Juneau County Ag Society as a means of partnership and respect. This includes any conclusions made and time-frames imposed.

The Juneau County Agricultural Society / Juneau County Fair Board; does not exclude, restrict, or deny any person membership or participation in its activities because of race, color, national origin, religion, sex, age, disability, sexual orientation, pregnancy, marital or parental status, arrest or conviction record, or military or veterans' status.

Exhibits and Judging

1. Exhibitors are responsible for following guidelines & seeing that their exhibits meet all stated qualifications. Any attempt toward misrepresentation will automatically cancel premiums earned.

PLACINGS MAY BE DROPPED

IF INSTRUCTIONS ARE NOT FOLLOWED

2. Exhibits entered in the Junior Division **CANNOT** be entered in the Open Division.
3. Exhibitors may not enter more than one item in any one class/lot number.

All exhibits must be in place (in correct building or exhibit area) by entry deadline as stated within this fair book - see exhibitor's schedule

1. **ALL EXHIBITS MUST REMAIN ON EXHIBIT i.e. ANIMALS WITHIN THEIR ASSIGNED AREAS OR PEN - NON-ANIMAL EXHIBITS REMAIN ON DISPLAY.**
2. Release time for animal and non- exhibits is 4:00 p.m. on Sunday.
3. Premium checks will be sent out in December.

Conduct of Exhibitors

4. Exhibitors will conduct themselves in an orderly, behaved manner at all times. Use of **ALCOHOLIC BEVERAGES** (OUTSIDE OF THE BEER GARDEN) PROFANITY, POOR SPORTSMANSHIP, THREATENING BEHAVIORS, shaving cream, water balloons, cap guns, snappers, squirt guns, lighters, etc., is prohibited anywhere within the buildings or on the fairgrounds at any time during the fair. Excessive

horseplay or running in areas where animals are housed, being groomed, exercised or shown will not be tolerated.

Exhibitors engaged in any of the above behavior will be escorted from grounds & will forfeit all placings, premium monies and ribbons.

PLEASE NOTE:

- Falsification of any Juneau County Fair documents will result in a member being disqualified from participation in the next 5 future shows and sales This behavior is not only unethical, but in some cases is also illegal.

Also the Juneau County Fair Board reserves the right:

- To interpret and rule on all disputes over all rule interruptions
- To subject ALL animal exhibits to random drug testing
- TO DETERMINE DISEASE STATUS and to have tests and examination that may be necessary to determine the disease status of any animal exhibited and to exclude or remove any animal afflicted with or suspected of being afflicted with any contagious or infectious disease.

Animal Department Regulations

See WI County, District, and State Fairs

Animal Health Rules & Regulations

This document is viewable and downloadable from the fair website, under the Fair Book tab.

10. Exhibitors are required to have their animals under control at all times during fair, including unloading, showing, & loading of animals. Exhibitors will be held financially responsible for all damages or accidents that may be caused by their animal. The Juneau County Agricultural Society will take every precaution for safety, but will not be held responsible for any damage or accident that may occur because of uncontrollable animals.
11. All animals must be fitted by the exhibitor. **Fitting done entirely by another for the exhibitor will result in the loss of these premiums**
12. Pen & stall rent will be charged according to prices listed on the entry form. **ALL ENTRIES ARE REQUIRED TO INCLUDE ENTRY FEES AND STALLRENTAL FEES WITH THEIR ENTRY FORMS - THERE WILL BE NO REFUNDS OF THESE FEES & THESE FEES CAN NOT BE USED AS OTHER ENTRY FEES**
13. Entry in showmanship requires another entry in that department.
14. Intact male livestock must be purebred & eligible for registry in their respective breed associations.
15. **Horses can only be ridden in the horse arena.** Horses must be led into the waiting area before mounting. Horses shall not be ridden any other place on fair grounds. Any violation warrants removal of horse from the grounds & forfeiture of premium. A warm-up area will be set aside on show day.
16. Refer to health regulations, for all animals shown at this fair. These rules will be absolutely adhered to. Only registered animals may be shown as purebred.

17. Vaccination requirements will be enforced.
18. **NO exhibitor can have the same entries in JUNIOR and OPEN and SENIOR divisions.**
19. All animals must be clean & properly fitted.
20. Registration papers required for all purebred animals & must be shown to superintendent upon request.
21. Only first prize animals may show for championship.
22. Exhibitor will be allowed only one entry under each premium number for individual animals.
23. Pen rental will be charged according the fees listed on the entry form. ALL pen & stall rental fees **MUST** be included with the entry forms. There will be no refunds made.
24. Only four places will be made in each premium number. If no items are up to standard, no placing will be made in that premium number.
25. Placing can be dropped 1 place if placing instructions are not followed.

MANDATORY POST FAIR CLEAN-UP

- a. JC-AIRS - At great work and expense has provided you – the animal exhibitors of the Juneau County Fair - beautiful buildings in which to show and house your animals. So to keep these buildings in the very best condition for years to come, we all have to work together.
- b. Every Junior and Open Class Animal Exhibitors that used the fair buildings for over 24 hours (beef, dairy, exotics, goat, hog, horse, rabbit, poultry, and sheep)
- c. Are now required to come on the Saturday after the fair between the hours of 8:00 a.m. and 2:00 p.m. to work for a minimum of 2 hours of supervised clean-up of the buildings and grounds.
- d. Animal exhibitors not showing-up to work or a minimum of 2 hours may forfeit all placings and premium monies from the above listed Animal Departments.

REMEMBER THE:

2026

ATCP 160

DATCP County & District Fairs

This rule, requirements and definitions document is viewable, downloadable and printable from the fair website, under the Fair Book tab; or can be found at:

<https://datcp.wi.gov/Pages/AgDevelopment/FairsAndShows.aspx>

DATCP Animal Health Regulations Fairs & Shows in Wisconsin: 2026 Season

This document is viewable, downloadable and printable from the fair website, under the Fair Book tab; or can be found at:

<https://datcp.wi.gov/Pages/AgDevelopment/FairsAndShows.aspx>

2026

Meat Animal Sale Exhibitors' Guide

This document is viewable, downloadable and printable from the fair website, under the Fair Meat Animal Sale tab.

Senior Citizen Fair Division General Rules

Exhibitors must be 62 years of age or older to enter in this division.

**Items entered in these
SENIOR CITIZEN CLASSES
may NOT be entered in corresponding
OPEN CLASSES too**

Realizing that these policies, within the fair book, may not be all inclusive, the Juneau County Fair Board reserves the right to make adjustments to these policies and reserves the right to the final interruption of these rules.

Eligibility to Enter Fair

The Open Division is open to residents of Juneau County and the residents of the adjoining counties as space allows, **and** if the adjoining counties have a like agreement.

**All Items entered in this
SENIOR CITIZEN DIVISION
Are required to follow the rules found
at for Non-Animal Open Divisions**

Times, Places & Events are Subject to Change

**So Watch for Posts on our Website & Facebook Pages
& Listen for Announcements at the Fair**



*Would You Like To
Become The*

2026

*Fairest of the Fair or
Jr. Fairest of the Fair?*

The Fairest of the Fair / Ambassador Program is an **Internship Program** offering a **scholarship** for youth from **Juneau County**. The purpose of the Fairest of the Fair / Ambassador is to promote the variety of opportunities - educational, agricultural, social, cultural, and commercial - available in Juneau County. It is a learning experience from interviews, to attending community functions and festivals, and promoting the Juneau County Fair and

Juneau County. Applicants need to have a strong appreciation for the fair, but do not need to have been involved showing at the fair. Applicants need to be available all days of the Juneau County Fair -

August 15th-23rd, 2026.

Applicants for Fairest must be 18-24 years of age as of Jan. 1, 2027.

Applicants for Jr. Fairest must be ages 13-15.

Applications are here within this booklet or can be obtained by:

Calling or emailing Heidi Finucan, Fairest of the Fair Chairperson at
608-547-7000 or heidifinucan@yahoo.com

By visiting www.juneaucountyfair.com or the
juneau.extension.wisc.edu under 4-H Forms and Applications

REMEMBER

All applications must be received

By July 1st, 2026

Juneau County Fair --- Fairest of the Fair
2026 APPLICATION FORM

Name _____ Age _____ Date of Birth _____

Address _____ City _____ Zip _____

Phone _____ Parent/Guardian's Name _____

Email Address _____

Goals and Hobbies: _____

Education: (CHECK 1) ☐ High School Graduate ☐ High School Sr. ☐ High School Jr.
☐ College Graduate ☐ College Sr. ☐ College Jr. ☐ College Sophomore ☐ College Freshman

Name of School Attending: _____

School Clubs & Organizations: _____

School Honors & Awards: _____

Other Information: Community, Fair, or Church Activities: _____

Use additional sheets for additional information.

Please enclose a recent photograph.

PLEASE ANSWER THE FOLLOWING QUESTION (typed on a separate sheet of paper)

“What Does Being Fairest of the Fair Mean to You?”

Signature of Applicant

Date

All applications must be received by July 1st, 2025
2026 Juneau County Fair --- Fairest of the Fair

• **JOB DESCRIPTION**

- The purpose of the program is to promote the exceptional variety of opportunities educational, agricultural, social, and cultural – available in Juneau County
- Represent Juneau County Fair Association at County Fair, parades & other functions as decided by the Fairest Team for one year
- Serve as official hostess at this year's **Juneau County Fair, August 16th - 23rd, 2026**
- Participate in promotion programs and media events.
- Assist in planning next year's Fairest of the Fair program
- Applicants need to have a strong appreciation for the fair but is not required to have shown at the fair.

• **ATTRIBUTES**

- A pleasant personality – confident, gracious, outgoing and sensitive.
- The ability to speak effectively to large or small groups and in various media circumstances.
- The ability to relate to and work with a wide variety of people.
- To be motivated to learn more about Juneau County and the Fair.
- A willingness to maintain a natural and neat appearance.

The Fairest of the Fair position will be as challenging and rewarding as you make it! By the end of your term, you will have developed higher self-confidence, listening skills, time management techniques, writing and speaking abilities and a greater regard for the people and places of Juneau County.

• **WHO IS ELIGIBLE TO PARTICIPATE IN THE SELECTION PROCESS?**

- This position is open to those who have been residents of Juneau County for at least one year prior to entry.
- Applicants must reach their 18th birthday by January 1, 2026 to be eligible to participate in the State Fairest of the Fairs selection.
- The applicant agrees that the time, manner and method of judging shall be solely within the discretion of rules and regulations set by the Juneau County Fairest of the Fair Committee, WI Association of Fairs and the decision of judges shall be final.
- The applicant agrees that, if they are selected as “Fairest / Ambassador”, they will not sign a management contract with any individual / corporation and that they will not give any written / verbal endorsement or make personal appearances for any mercantile commodity or commercial organization nor will they permit any photographs to be used without permission of the Juneau County Fairest of the Fairs Committee. This includes social media posts related to the Fairest position.
- The applicant may be an entrant in only one county / district fair which they consider their “home” fair. An applicant must reside in the county they represent. Only exception: May reside in an adjoining county if the majority of their activities are in the county where they enter.

As Fairest of the Fair you will receive the following:

➤ Crown & Sash ➤ \$500 Scholarship ➤ Various Gift Items from Local Sponsor

Any Questions - Contact:

Heidi Finucan - Juneau County Fairest of the Fair Chairperson

At 608/547-7000

Mail the completed Fairest of the Fair application and photograph to:

Heidi Finucan - Juneau County Fairest of the Fair Chairperson

N2464 Riley Road, Mauston, WI 53948

All applications must be received by July 1st, 2026
Juneau County Fair -- Jr. Fairest of the Fair
2026 APPLICATION FORM

Name _____ Age _____ Date of Birth _____

Address _____ City _____ Zip _____

Phone _____ Parent/Guardian's Name _____

Email address _____

Goals and Hobbies: _____

Name of School Attending: _____ Grade _____

School Clubs & Organizations: _____

School Honors & Awards: _____

Other Information:

Community, Fair, or Church Activities: _____

Use additional sheets for additional information.

Please enclose a recent photograph.

PLEASE ANSWER THE FOLLOWING QUESTION (typed on a separate sheet of paper)

“What Does Being Jr. Fairest of the Fair Mean to You?”

Signature of Applicant

Date

All applications must be received by July 1st, 2026!

2026 Juneau County Fair -- Jr. Fairest of the Fair

- **JOB DESCRIPTION**

- The purpose of the program is to promote the exceptional variety of opportunities - educational, agricultural, social, and cultural - available in Juneau County.
 - To represent Juneau County Fair Association at our County Fair, parades & other functions as decided by the Fairest Team for one year.
 - To assist the Fairest of the Fair at the **Juneau County Fair, August 16th - 23rd, 2026**
 - To participate in promotional programs and media events.
 - Applicant need to have a strong appreciation for the fair, but is not required to have shown at the fair.

- **ATTRIBUTES**

- Pleasant personality – confident, gracious, outgoing and sensitive.
- Ability to speak effectively to large or small groups and in various media circumstances.
- Ability to relate to and work with a wide variety of people.
- Motivated to learn more about Juneau County and the Fair.
- Willingness to maintain a natural and neat appearance.
 - Knowledge of social media platforms is welcome.

*The Jr. Fairest of the Fair position will be as challenging and rewarding as you make it!
By the end of your term, you will have developed higher self-confidence, listening skills, time management techniques, writing and speaking abilities and a greater regard for the people and places of Juneau County.*

- **WHO IS ELIGIBLE TO PARTICIPATE IN THE SELECTION PROCESS?**

- Applicant must be between 13 - 15 years of age.
- This position is open to youth who have been residents of Juneau County for at least one year prior to entry.
- Applicant agrees that the time, manner and method of judging shall be solely within the discretion of rules and regulations set by the Juneau County Fairest of the Fair Committee, WI Association of Fairs, and the decision of judges shall be final.
- Applicant agrees that, if they are selected as “Jr. Fairest”, they will not sign a management contract with any individual/corporation and that they will not give any written/verbal endorsement or make personal appearances for any mercantile commodity or commercial organization nor will they permit any photographs to be used without permission of the Fairest of the Fairs Committee. This includes social media postings related to the Fairest position.
- Applicant may be an entrant in only one county / district fair which they consider their “home” fair. An applicant must reside in the county they represent. Only exception: They may reside in an adjoining county if the majority of their activities are in the county where they enter.

As Jr. Fairest of the Fair you will receive the following:
➤ Crown & Sash ➤ \$250 Scholarship ➤ Various Gift Items from Local Sponsor

Any Questions - Contact:
Heidi Finucan - Juneau County Fairest of the Fair Chairperson
At 608/547-7000

Mail the completed Fairest of the Fair application and photograph to:
Heidi Finucan - Juneau County Fairest of the Fair Chairperson
N2464 Riley Road, Mauston, WI 53948

All applications must be received by July 1st, 2026

The Juneau County Fair Family of the Year

(Entry Deadline is July 1)

The Juneau County Fair is so very fortunate to have so many very hard working and dedicated fair families. So with your help, we the Juneau County Fair Board, would like to honor 1 of these families each year at the Juneau County Fair.

Name of Nominated Family: _____

Nominated Family Members: _____

Nominated Family Contact Phone Number: _____

Nominated Family Contact Email Address: _____

Nominated Family Involvement with the Juneau County Fair: _____

Other Community Involvement of the Nominated Family: _____

Please explain in a short essay why you feel this family should be honored as the Juneau County Fair Family of the Year: _____

Name of Nominator: _____
 Nominator's Phone Number: _____
 Nominator's Email Address: _____

Please mail this nomination form to the **Juneau County Fair Board by July 1, 2025**
Juneau County Fair Board, 1001A Division Street, Mauston, WI 53948



**JUNEAU COUNTY AGRICULTURAL SOCIETY
JUNEAU COUNTY FAIR BOARD**
Physical & Mailing Address: 1001A Division Street, Mauston, WI 53948
Phone: 608/547-2426 Email: juneaucountyfair@gmail.com
Web Site: www.juneaucountyfair.com

Juneau County Agricultural Society Membership Form

**The Juneau County Agricultural Society / Fair Board
invite you to join the Juneau County Agricultural Society**

Please **PRINT** - use 1 form per person &
Note voting members of the Juneau County Agricultural Society must be 18 years of age or older

First Name:_____ **Last Name:**_____

Street Address:_____

City:_____ **State:**_____ **Zip Code:**_____

Phone Number:_____ **E-Mail Address:**_____

Please - Check all activities / committees you would like to help:

☐ Dairy ☐ Beef ☐ Hogs ☐ Sheep ☐ Jr. Horses ☐ Dogs ☐ Rabbits ☐ Small Animals
☐ Fund Raising ☐ Commercial Exhibits ☐ Parking ☐ Ground Maintenance ☐ Ticket Sales
☐ Building Supervision ☐ Advertising ☐ Judging Clerk ☐ Entertainment ☐ Parade ☐ Fair Set Up
☐ Fair Clean Up ☐ Office Work ☐ Fairest of the Fair ☐ Rodeo ☐ Demo ☐ ATV Races ☐ Car Show
Other _____

THANK YOU!

For becoming a member of the Juneau County Agricultural Society

Now please check that:

☐ Your Membership Form is Complete
☐ Your Code of Ethics / Code of Conduct Policy is Signed & Dated
☐ A \$10.00 membership fee per member is enclosed
☐ Your check is made out to The Juneau County Agricultural Society
☐ Your membership Form & Code of Ethics will be mailed to:

**The Juneau County Agricultural Society
1001A Division Street, Mauston, WI 53948**

(The Juneau County Agricultural Society Code of Ethics / Code of Conduct Policy are found on the back of this sheet.)

Juneau County Agricultural Society Code of Ethics / Code of Conduct Policy

As a member of the Juneau County Agricultural Society / Fair Board member, I will strive to:

- Attend all regularly scheduled Fair and / or Committee meetings insofar as possible and become informed concerning the issues to be considered at those meetings.
- Recognize that I should endeavor to make decisions only after full discussion at publicly held Fair Board meetings.
- Render all decisions based on the available facts and my independent judgment and refuse to surrender that judgment to individuals or special interest groups.
- Encourage the free expression of opinion by all Fair Board / Committee members and seek systematic communications with Fairgrounds users.
- Avoid being placed in a position of conflict of interest and refrain from using my Fair Board / Committee position for personal or partisan gain.
- Take no private action that will compromise the Fair Board / Committee or the Fair, and respect the confidentiality of information that is privileged under applicable laws.
- Recognize that as a member of the Fair Board / Committee, decision-making authority rests with the Fair Board, not individual members.
- Agree that once a majority of the Fair Board / Committee is reached on a decision or position, all members will support that decision or position of the majority.

Juneau County Agricultural Society / Fair Board / Committee members are expected to abide by the Juneau County Fair Board Bylaws and the Juneau County Code of Ethics / Code of Conduct Policy concerning Fair Board / Committee activities and events which include, but are not limited to:

- Conducting themselves in a lawful, courteous, respectful manner
- Exhibiting good sportsmanship
- Participating as a team member
- Accepting personal responsibility for behavior

As a member of the Juneau County Agricultural Society, the Juneau County Fair Board and / or Committees of the Juneau County Agricultural Society, I agree to follow the Juneau County Agricultural Society Bylaws and Code of Ethics / Code of Conduct Policy. I further agree that failure to follow the Juneau County Agricultural Society Bylaws and Code of Ethics / Code of Conduct Policy may be cause for removal from the Juneau County Agricultural Society, the Juneau County Fair Board and / or Committee of the Juneau County Agricultural Society.

Juneau County Agricultural Society Member's Signature

Date

Juneau County Agricultural Society Member's Name - PRINTED -

(Office Use Only)

Date Received _____ Date Enrolled _____ Date Membership Certificate Emailed _____

Notes: _____

Juneau Co. Fair Animal Identification Form

Copy This Form as Needed

1 FORM PER EXHIBITOR PER SPECIES --- Circle ONLY 1 Specie
Beef Dairy Exotics Goats Horses Poultry Rabbits Sheep Swine

Exhibitor's Full Name: _____

Exhibitor's Phone: _____ E-Mail: _____

Parent / Guardian Full Name: _____

Parent's Phone: _____ E-Mail: _____

	<u>Fair Book Description</u>	<u>Official Id. Number</u> <i>Such as the State Scrapie Ear Tag</i> Write N. A. if this does not apply	<u>Other Id. Number</u> <i>Such as the Fair Ear Tag</i> Write N. A. if this does not apply	<u>Use</u> F for Female M for Male N for Neuter	<u>State of Origin</u> <i>Such as WI for Wisconsin</i>	<u>For Superintendent Use ONLY</u> <i>My initials confirm that to the best of my abilities this animal appears to be in good health, the Id numbers have been checked and all needed health papers have been collected and attached to this form.</i>
	<i>Sample Market Lamb</i>	<i>Sample WI 123456</i>	<i>Sample 312</i>	<i>Sample F</i>	<i>Sample WI</i>	<i>Sample VMG</i>
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						
11.						
12.						
13.						
14.						
15.						

Exhibitors **MUST** give this completed form and **ALL required Health Papers** to the Barn Superintendent **BEFORE** animals are allowed in the fair buildings.

Failure to comply will result in animals not being allowed to be checked-in by the barn superintends, animals that are not checked-in are not allowed within the barns and are not allowed to shown at this year's fair.

Exhibitor Signature: _____

Parent / Guardian Signature: _____

(if exhibitor is under 18 years of age)

Date Received _____
(Office Use Only)

Exhibitor # _____
(Office Use Only)

Juneau County JR. Entry Form

--- Any questions in regards to filling out this entry form ---
--- Please Call: The Juneau County Fair Secretary - Vicki McGowan @ 608/547-2426 ---

*****ENTRY DEADLINE - JULY 1*****

***** REMEMBER *** ALL JUNIOR ENTRIES MUST BE
SUBMITTED BY THEIR GENERAL LEADER**

**Entry Forms are to be mailed to:
Vicki McGowan, N2230 Co. Rd. N, Lyndon Station WI 53944**

All entries **MUST** be written on this Juneau County Entry Forms.
Feel free to make as many copies of entry forms as needed (**white paper PLEASE**)
Or additional copies may be down loaded from the on-line Fair Book at www.juneaucountyfair.com

PLEASE PRINT

EXHIBITOR'S FULL NAME _____

STREET ADDRESS _____

CITY _____ **ZIP** _____

CELL PHONE NUMBER (____) _____ - _____

E-MAIL ADDRESS _____

ORGANIZATION / CLUB _____

PARENT'S NAME _____

(if exhibitor is less than 18 years of age)

PREMISES REGISTRATION CODE ID # _____

***** Needed for ALL Beef, Dairy, Exotics, Goat, Horse, Poultry, Sheep, & Swine Exhibitors *****

GRADE LEVEL AS OF JAN. 1st _____

All exhibitors are to conduct themselves in an orderly, behaved manner at all times. The use of **ALCHOLIC BEVERAGES** (OUTSIDE OF THE BEER GARDEN) PROFANITY, POOR SPORTSMANSHIP, THREATENING BEHAVIORS, SMOKING, shaving cream, water balloons, cap guns, snappers, squirt guns, lighters, etc., is prohibited anywhere within the buildings or on the fairgrounds at any time during the fair. Excessive horseplay, riding of skateboards, bicycles, skates or running in areas where animals are housed, being groomed, exercised or shown will not be tolerated.

**Exhibitors engaged in any of the above behavior will be escorted from grounds
& will forfeit all placings, premium monies and ribbons.**

Exhibitors are required to have their animals under control at all times during fair, including unloading, showing, & loading of animals. Exhibitors will be held financially responsible for all damages or accidents that may be caused by their animal(s). The Juneau County Agricultural Society will take every precaution for safety, but will not be held responsible for any damage or accident that may occur because of uncontrollable animals.

Every precaution will be taken to properly protect animals, exhibits and the public at the fair. The management and its committees, officers, employees, agents and representatives, however, will not be responsible or liable for the safety of animals, exhibitors, exhibits, or their employees, or for the losses sustained because of robbery, damage by fire, accident or other cause. Exhibitors assume all liability risks when entering exhibits at the fair. Exhibitors wishing to insure their livestock or exhibits must do so at their own expense.

FEES

**All fees must be submitted
with this entry form.**

**Please Make Checks Payable to the
Juneau Co. Ag. Society
& do NOT mail cash**

NUMBER OF ANIMALS ENTERED	\$ PER HEAD COST	TOTALS
SAMPLE Dairy --- 4	SAMPLE X \$ 3.00	SAMPLE = \$12.00
Dairy ---	X \$ 3.00	
Beef ---	X \$ 3.00	
Swine ---	X \$ 2.00	
Sheep ---	X \$ 2.00	
Goats ---	X \$ 2.00	
Horses ---	X \$ 3.00	
Poultry ---	X \$ 1.00	
Rabbits ---	X \$ 1.00	
Exotics ---	X \$2.00	
Total Number of Entries (from pages 3 - 4) Including All Animal Entries	X \$ 0.10	=
Exhibitor's	Fee	\$1.00
TOTAL ENTRY FEE DUE WITH THIS FORM	TOTAL ENTRY FEE	\$ _____
Office	Use	ONLY

All Dairy Exhibitors MUST submit their
T-Shirt size - Please Circle Needed Size
XS S M L XL XXL
(theses are adult sizes)

PLEASE NOTE:

There are NO fees for Jr. Exhibitors in
Grades K, 1, 2
or on Jr. Club Booths & Planters

ALL Jr. Exhibitors (Grades 3 & Up)
Must Pay the \$1.00 Entry Fee + the
\$0.10 per Entry Tag Printing Fees on
ALL Entries Including Animals

--- REMINDER TO ALL ---
ANIMAL EXHIBITORS
ALL animal exhibits are subject
to random drug testing

*My signature below confirms that I & my
parent's (if exhibitor is less than 18 years of age) have
read, understood, and agree to abide by the
rules & guidelines within the Juneau
County Premium Book & as stated on this
Entry Form for exhibiting at the
Juneau County Fair*

Exhibitor Signature

Parent Signature

(if exhibitor is less than 18 years of age)

Date

General Leader's Signature

Date

As General Leader My Signature Confirms
that this Exhibitor Is In Good Standings within my Club
and is currently enrolled in all project areas
he or she has entered on this form.

--- JUNIOR DIVISION ENTRIES - ONLY ---
EXHIBITOR'S NAME: _____

	Dept. #	Class	Lot #	----- Description of Entry ----- (Use the EXACT language as printed within the Premium Book)
	(Sample) 18J	A	35	Felt Tip Marker Drawing ***** PLEASE PRINT *****
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Date Received _____
(Office Use Only)

Exhibitor # _____
(Office Use Only)

OPEN DIVISION ENTRY SR CITIZEN DIVISION ENTRY

*****Circle ONLY 1 of the above ENTRY DIVISIONS*****

EACH DIVISION MUST BE ON A SEPARATE ENTRY FORM

Juneau County Entry Form

*If you any questions in regards to filling out this entry form
– Please Call: The Juneau County Fair Secretary - Vicki McGowan @ 608/547-2426*

***** ENTRY DEADLINE - JULY 1 *****

**Entry Forms are to be mailed to:
Vicki McGowan, N2230 Co. Rd. N, Lyndon Station WI 53944**

All entries **MUST** be written on this Juneau County Entry Forms.
Feel free to make as many copies of entry forms as needed (**white paper PLEASE**)
Or additional copies may be down loaded from the on-line Fair Book at www.juneaucountyfair.com

PLEASE PRINT

FULL NAME _____

STREET ADDRESS _____

CITY _____ **ZIP** _____

CELL PHONE NUMBER _____

E-MAIL ADDRESS _____

PARENT'S NAME _____

(if exhibitor is less than 18 years of age)

PREMISES REGISTRATION CODE ID # _____

***** Needed for ALL Livestock Exhibitors *****

All exhibitors are to conduct themselves in an orderly, behaved manner at all times. The use of **ALCHOLIC BEVERAGES** (OUTSIDE OF THE BEER GARDEN) PROFANITY, POOR SPORTSMANSHIP, THREATENING BEHAVIORS, SMOKING, shaving cream, water balloons, cap guns, snappers, squirt guns, lighters, etc., is prohibited anywhere within the buildings or on the fairgrounds at any time during the fair. Excessive horseplay, riding of skateboards, bicycles, skates or running in areas where animals are housed, being groomed, exercised or shown will not be tolerated.

**Exhibitors engaged in any of the above behavior will be escorted from grounds
& will forfeit all placings, premium monies and ribbons.**

Exhibitors are required to have their animals under control at all times during fair, including unloading, showing, & loading of animals. Exhibitors will be held financially responsible for all damages or accidents that may be caused by their animal(s). The Juneau County Agricultural Society will take every precaution for safety, but will not be held responsible for any damage or accident that may occur because of uncontrollable animals.

Every precaution will be taken to properly protect animals, exhibits and the public at the fair. The management and its committees, officers, employees, agents and representatives, however, will not be responsible or liable for the safety of animals, exhibitors, exhibits, or their employees, or for the losses sustained because of robbery, damage by fire, accident or other cause. Exhibitors assume all liability risks when entering exhibits at the fair. Exhibitors wishing to insure their livestock or exhibits must do so at their own expense.

FEES

**All fees must be submitted
with this entry form.**

**Please Make Checks Payable to the
Juneau Co. Ag. Society**

NUMBER OF ANIMALS ENTERED	\$ PER HEAD COST	TOTALS
<i>SAMPLE Dairy --- 4</i>	<i>SAMPLE X \$ 3.00</i>	<i>SAMPLE = \$12.00</i>
Dairy ---	X \$ 3.00	
Beef ---	X \$ 3.00	
Swine ---	X \$ 2.00	
Sheep ---	X \$ 2.00	
Goats ---	X \$ 2.00	
Horses ---	X \$ 3.00	
Poultry ---	X \$ 1.00	
Rabbits ---	X \$ 1.00	
Exotics ---	X \$ 2.00	
Total Number of Exhibits (From pages 3 – 4) _____	Tag Printing Fee X \$ 0.10	=
Exhibitor's	Fee	\$1.00
TOTAL ENTRY FEES ARE <u>DUE</u> WITH THIS FORM	TOTAL ENTRY FEE	\$_____
<i>Office</i>	<i>Use</i>	<i>ONLY</i>

REMEMBER
**OPEN & SR ENTRIES
MUST BE ON SEPARATE
ENTRY FORMS & THE \$1.00 ENRTY
FEE IS DUE WITH BOTH
OPEN & SR ENTRIES**

**--- REMINDER TO ALL ---
ANIMAL EXHIBITORS**
ALL animal exhibits are now subject
to random drug testing

*I have read, understood, agreed to
and will abide by these guidelines
for exhibiting at the
Juneau County Fair*

Exhibitor Signature

Parent Signature
(if exhibitor is less than 18 years of age)

Date

USE FOR **ONLY 1** DIVISION: **OPEN** or **SENIOR**

EXHIBITOR'S NAME: _____

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Circle **ONLY 1** DIVISION: **OPEN** or **SENIOR**

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MEMORIES OF THE JUNEAU COUNTY FAIR

**WE AGAIN ARE PUTTING TOGETHER A
WONDERFUL DISPLAY OF OLD OR NOT SO OLD:**

**- PHOTOS - SHIRTS - CAPS - BUTTONS -
- RIBBONS - TROPHIES - AWARDS -
- WRITTEN STORIES - SCRAPBOOKS -
OR ANY OTHER JUNEAU COUNTY FAIR
ARTIFACTS YOU WOULD LIKE SHARE**

These Items Need To Be Brought To The Open-Class Building on
Monday, Tuesday Or Before NOON on Wednesday of the Fair Week

You need NOT Pre-Enter these Items

&

There are NO Entry Fees or Premiums

So Start Unearthing Those Priceless Juneau County Fair Artifacts NOW!

**These Exhibits Will Be Judged By
Our Fair Goers Throughout The Fair**

***THE TOP 3 WINNERS WILL EACH RECEIVE
2 ALL GRANDSTAND EVENT WRISTBANDS - FOR NEXT YEAR'S FAIR
& A 150th JUNEAU COUNTY FAIR BOOK PACK***

- Any Questions - Just Call The Fair Office - 608/547-2426 -



THE JUNEAU COUNTY AGRICULTURAL SOCIETY
GREATLY THANKS

OUR FAIR BOOK SPONSOR

Carol Wagenson
OF



2012 Wisconsin State Champion Auctioneer
Complete Auction Service... For All Your Auction Needs

724 W State St, New Lisbon, WI 53950
608-548-3161

Carol Wagenson

WI Auctioneer #1237

Butch Teal

&



First Choice Realty
Tomah, WI

**The Hometown Independent
Realtor You Can Trust**



Realtor Carol Wagenson
724 West State Street, New Lisbon, WI
608/374-7355

**The
Smart
Choice!**