



# THE 159th JUNEAU COUNTY FAIR

AUGUST 13 - 17, 2025

JUNEAU COUNTY AGRICULTURAL SOCIETY / FAIR BOARD

1001A Division Street, Mauston, WI 53948

Phone: 608/547-2426 Email: [juneaucountyfair@gmail.com](mailto:juneaucountyfair@gmail.com)

Web Site: [www.juneaucountyfair.com](http://www.juneaucountyfair.com)

## - 2025 JUNEAU COUNTY FAIR OUTSIDE SPACE RESERVATION FORM -

Vendor's Company / Business Name: \_\_\_\_\_

Vendor's Address, City, State, Zip Code: \_\_\_\_\_

Representative's Name, Address, City, State, Zip Code: \_\_\_\_\_

Representative's Email Address and Fax Number: \_\_\_\_\_

Do you plan on holding a contest, drawing, or raffle? YES NO (State Raffle ID # \_\_\_\_\_)

Wisconsin Sellers Permit / or Reporting Number (**REQUIRED**) (Number starts with 456 or 600)

Company / Business's Phone Number: \_\_\_\_\_

Cell Phone Number (for emergency): \_\_\_\_\_

Name & Phone Number of your Insurance Provider: \_\_\_\_\_

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Description of Exhibit (including a list of ALL items to be sold and/or given out):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**NOTE - NO Collection of Names is ALLOWED - Such as, but not limited to, the signing of petitions.**

--- Outside space is \$100.00 per 10' X 10' lot - There is a 1 lot / \$100.00 minimum ---

--- You must bring your own tent, table(s) & chair(s) - they are NOT provided ---

Number of lots needed \_\_\_\_\_ X \$100.00 = ----- \$ \_\_\_\_\_

TOTAL ENCLOSED ----- \$ \_\_\_\_\_

**- A Notification of Acceptance Will Be E-Mailed To You When We Receive:**

(1) Copy of Wisconsin Sellers Permit Number, (2) Certificate of Insurance / Insurance Rider

(3) Check for **Total Money Due**

--- **ALL 3 of these items MUST be submitted with this form & page 2 of this form MUST be signed** ---

**PLEASE REMEMBER:** All exhibits / exhibitors are ONLY accepted on the approval of the Juneau County Fair Board

--- Unacceptable exhibits / exhibitors will be refunded their money.

--- Applications accepted until the area is full.

----- **Make Checks Payable To The: JUNEAU CO. AG. SOC.** -----

**Mail Forms & Checks To: Juneau County Fair,**

**1001A Division Street, Mauston, WI 53948**

## **EXHIBIT RULES AND INFORMATION**

1. **Juneau County Fair:** The words “Juneau County Fair”, as used herein shall mean the Juneau County Agricultural Society / Fair Board. In the enforcement and interpretation of the following rules and regulations, the decision of the Juneau County Agricultural Society / Fair Board is final.
2. **ELIGIBLE EXHIBITS:** The Juneau County Fair reserves the right to determine the eligibility of any company or product for the inclusion in the booth exhibitions and reserves the right to reject, eject or prohibit any exhibit in whole or in part, or any exhibitor, or representatives with or without giving cause.  
**PLEASE NOTE: \*\*\* NO Collection of Names is ALLOWED \*\*\***  
**- Such as, but not limited to, the signing of petitions.**
3. **INSTALLATION / SHOWING / DISMANTLING:** Dates and hours for installation, showing, and dismantling are specified on the schedule. All equipment must be removed from the Juneau County Fairgrounds / Veterans Memorial Park by noon the following Tuesday after the fair.
4. **INSURANCE AND LIABILITY:** Exhibitors must insure their own exhibits and are responsible for their own insurance within their rented area. **A current copy must be mailed or emailed, listing the Juneau County Agricultural Society as additional insured** to Juneau County Fair, 1001A Division Street, Mauston, WI 53948 or emailed to [juneaucountyfair@gmail.com](mailto:juneaucountyfair@gmail.com). The exhibitor agrees to make no claim for any reason whatsoever against the Juneau County Fair; nor other contractor for loss, theft, damage or destruction of goods; nor for any injury to self or employees; nor for any damage of any nature or character; including any damage to business by reason of the failure to hold the Juneau County Fair as scheduled; nor for any action of any nature of the Juneau County Fair, committees, employees, or subcontractors.
5. **DAMAGE TO PROPERTY:** Exhibitors are liable for any damage caused to building floors, walls, columns, or to standard table equipment, or to any exhibitors’ property. Exhibitors may not apply paint, lacquer, adhesive or any other coating to building floors, walls, columns, or to standard table equipment.
6. **UNOCCUPIED SPACE:** The Juneau County Fair reserves the right, should any rented exhibitor’s space remain unoccupied on the opening day, or should any space be forfeited due to failure to make payment in full by the specified date, to rent paid space for such purposes as it may see fit without liability on its parts. This clause shall not be construed as affecting the obligation of the exhibitor to pay the full amount specified in the space rental invoice should the Juneau County Fair not resell space.
7. **FIRE, SAFETY, AND HEALTH:** The exhibitor agrees to accept full responsibility for compliance with local, city, and state inspection guidelines for Fire, Safety, and Health Ordinances regarding the installation and operation of equipment.
8. **EXHIBITOR RESPONSIBILITY:** Exhibitor agrees to indemnify the Juneau County Fair against and hold it harmless for any claims arising out of the acts of negligence of exhibitors, their agents, or employees. Each exhibitor should keep at least 1 attendant at the table during all show hours.
9. **RELOCATION OF EXHIBITS:** The Juneau County Fair reserves the right to alter and / or change the locations of exhibitors.
10. **EXCLUSIVE RIGHTS:**  
**--- NO VENDOR has EXCLUSIVE RIGHTS to any food / item. ---**
11. **SALE TAX:** All vendor applications must include a copy of your current Wisconsin Sellers Permit Number. Vendors are responsible for collecting and paying state/county sales tax.
12. **PLEASE NOTE:** There can be no excessive noise, engine revving, etc. after fair hours or open intoxicants outside of the designated fairground areas. There is also a zero tolerance for the use and / or selling of illegal drugs.

**This RESERVATION FORM is not valid and will NOT BE PROCESSED without:  
 (1) Copy of Wisconsin Sellers Permit Number, (2) Certificate of Insurance / Insurance Rider,  
 (3) Check for Total Money Due --- Enclosed & Your SIGNATURE Below**

*My signature below indicates that I have read, understood, agreed to,  
 and will abide by these exhibit rules and information for exhibiting at the 2024  
 - Juneau County Fair - August 14 - 18, 2024 -*

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Vendor Signature

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Date