

DEPARTMENT 34J
HEALTH, SOCIAL
& POLITICAL

- PLEASE NOTE -

THIS IS A CONFERENCE JUDGED DEPARTMENT ON MONDAY

All exhibitors are required to follow Junior Division Rules

No entries accepted after entry deadline

Reminders:

- All posters **MUST** be on 14" x 22" tag board
- All posters **Must** have a hole punched in the 2 top corners for hanging at the fair
- **ALL Scrapbooks Must Have At Least 10 Pages**

Premiums: \$2.00 \$1.75 \$1.50 \$1.25

Class A --- Taking Care - A Way of Life - Our Family

Grade Grade Grade (Grades determined as of
3-5 6-8 9 & Up Jan. 1st of this year)

Lots:

- | | | | |
|---|----|----|--|
| 1 | 10 | 20 | Scrapbook with Family Tree, pictures, stories, etc |
| 2 | 11 | 21 | Collage or poster describing your family |
| 3 | 12 | 22 | Interesting story about your grandparents |
| 4 | 13 | 23 | Any Other Exhibit relating to this class, not listed |

Class B --- Health

Grade Grade Grade (Grades determined as of
3-5 6-8 9 & Up Jan. 1st of this year)

Lots:

- | | | | |
|---|----|----|--|
| 1 | 10 | 20 | Scrapbook showing/describing family activity related to health education theme |
| 2 | 11 | 21 | Scrapbook showing/describing club activity related to health education theme |
| 3 | 12 | 22 | Healthcare kit & short explanation of items |
| 4 | 13 | 23 | Any Other Exhibit relating to this class |

Class C --- Safety

(Grades determined as of Jan. 1st of this year)

Traffic Safety – Grades 3 - 5

Lots:

1. Traffic Safety Poster
2. Scrapbook on Traffic Safety with drawings, pictures & articles on safety practices
3. Any Other Exhibit relating to this class, not listed

Farm or Home Safety – Grades 6 – 8

Lots:

4. Safety in the home or on the farm poster
5. Scrapbook on safety in the home or on the farm with drawings & pictures & articles on safety practices
6. Fire Prevention Poster
7. Any Other Exhibit relating to this class, not already listed

Farm or Home Safety – Grades 9 and Up

Lots:

8. Safety in the home or on the farm poster
9. Scrapbook on safety in the home or on the farm with drawings, pictures & articles on safety practices
10. Fire Prevention Poster
11. Any Other Exhibit relating to this class, not listed

Class D --- Citizenship

Grade Grade Grade (Grades determined as of
3-5 6-8 9 & Up Jan. 1st of this year)

Lots:

- | | | | |
|----|----|----|---|
| 1 | 21 | 41 | A letter or picture that shows what citizenship means to me |
| 2 | 22 | 42 | Map of a public area showing a vision of what could be in your community |
| 3 | 23 | 43 | Stakeholder interview reports |
| 4 | 24 | 44 | Picture of what power means to me |
| 5 | 25 | 45 | Research report on a citizenship project |
| 6 | 26 | 46 | Results of a survey conducted to support the citizenship project |
| 7 | 27 | 47 | Examples of letters written to support the citizenship project |
| 8 | 28 | 48 | Outline or transcript of a public speech given related to the citizenship project |
| 9 | 29 | 49 | Personal resume that highlights your citizenship project |
| 10 | 30 | 50 | Personal journal reflecting what was learned during the citizenship project |

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|----|----|----|---|
| 11 | 31 | 51 | Report describing what you did for one step of the citizenship project |
| 12 | 32 | 52 | Communication item written by the individual to support a group citizenship project
(i.e. letters to the editor, press releases, web pages, etc) |
| 13 | 33 | 53 | Any Other Exhibit relating to this class, not listed |

