## DEPARTMENT 33J SELF - DETERMINED PROJECTS

- PLEASE NOTE -

## THIS IS A CONFERENCE JUDGED DEPARTMENT ON MONDAY

All exhibitors are required to follow Junior Division Rules No entries accepted after entry deadline.

## **Reminders:**

- All posters MUST be on 14" x 22" tag board
- All posters Must have a hole punched in the 2 top corners for hanging at the fair
- ALL Scrapbooks Must Have At Least10 Pages

<b>Premiums:</b>	\$2.00	\$1.75	\$1.50	\$1.25		
Class A Self-Determined Project						

Grade Grade Grade (Grades determined as of 3-5 6-8 9 & Up Jan. 1st of this year)

3-5	6-8	9 & U	Jp Jan. 1 <sup>st</sup> of this year)
Lots:			
1	20	40	Poster showing an outline plan & identifying project at beginning of current enrollment year
2	21	41	Article made during current enrollment year with a 3" x 5" card attached -identifying resources, where & from
			whom you obtained help to complete your goals. The article should be of reasonable size to exhibit in the youth
			building.
3	22	42	Collection made during current enrollment year with 3" x 5" card identifying work done & resources used
4	23	43	Scrapbook with story with essay, drawing, & picture of project work done during current enrollment year
5	24	44	Display showing project work during current year
6	25	45	Animal exhibit that was part of project work during current year
7	26	46	Interview, audio recording or written, showing project work during current year
8	27	47	Any Other Exhibit relating to this class, not listed