

DEPARTMENT 31J

COMMUNICATIONS & DEMONSTRATIONS

- PLEASE NOTE -

THIS IS A CONFERENCE JUDGED DEPARTMENT ON MONDAY

All exhibitors are required to follow Junior Division Rules

No entries accepted after entry deadline

Judging of demonstrations is done prior to the county fair.

Demonstration judged at the county contest must be done during the fair in order to receive premium.

Premiums: \$2.00 \$1.75 \$1.50 \$1.25

Class A --- Individual Entries

(Grades determined as of Jan. 1st of this year)

Lots:

1. Formal Demonstration, Grades 3 - 5
2. Formal Demonstration, Grades 6 - 8
3. Formal Demonstration, Grades 9 & Up
4. Action Demonstration, Grades 3 - 5
5. Action Demonstration, Grades 6 - 8
6. Action Demonstration, Grades 9 & Up

Class B Team Entries

(Grades determined as of Jan. 1st of this year)

Lots:

1. Formal Demonstration, Grades 3 - 5
2. Formal Demonstration, Grades 6 - 8
3. Formal Demonstration, Grades 9 & Up
4. Action Demonstration, Any Grade

Class C --- Communications

Reminders:

- **All posters MUST be on 14" x 22" tag board**
- **All posters Must have a hole punched in the 2 top corners for at the fair**
- **ALL Scrapbooks Must Have At Least 10 Pages**

Grade Grade Grade (Grades determined as of
3-5 6-8 9 & Up Jan. 1st of this year)

Lots:

- | | | | |
|----|----|----|---|
| 1 | 21 | 41 | A collection of two or more items that document how you plan a speech
(using a speech planning worksheet, list of references, outline, note cards, etc.) |
| 2 | 22 | 42 | A poster of stress reduction tips and suggestions for dealing with speech anxiety |
| 3 | 23 | 43 | A cassette or videotape of you practicing your speech, with a short note describing what you noticed when you listened to the tape |
| 4 | 24 | 44 | A photo exhibit, scrapbook, or collage about the things you discovered from a person you interviewed that relates to "voices from the past" |
| 5 | 25 | 45 | An exhibit including photos and any other items you've gathered that relate to "voices from the past" |
| 6 | 26 | 46 | A report, essay, or other written work about a person you've interviewed that relates to "voices from the past" |
| 7 | 27 | 47 | A poster or collage that illustrates what families can do together instead of watching television |
| 8 | 28 | 48 | A family scrapbook of special events experienced by the family |
| 9 | 29 | 49 | A hand written book |
| 10 | 30 | 50 | A scrapbook or notebook of original poetry |
| 11 | 31 | 51 | An example of a homemade blank journal (do not submit journals with personal entries) |
| 12 | 32 | 52 | Any other piece or collection of original creative writing |
| 13 | 33 | 53 | An original book review about a favorite book |
| 14 | 34 | 54 | A poster illustrating your top 10 favorite books ever read |
| 15 | 35 | 55 | A recording of yourself reading a children's book to a child, and note age of child |
| 16 | 36 | 56 | Any Other Exhibit relating to this class, not listed |