

DEPARTMENT 20J

PHOTOGRAPHY

- PLEASE NOTE -

THIS IS A CONFERENCE JUDGED DEPARTMENT ON MONDAY

All exhibitors are required to follow Junior Division Rules

No entries accepted after entry deadline

All photographs must be the result of the exhibitor's project work for the current enrollment year and the same photo cannot be used more than once in any class and / or lot.

All photos in each lot number must be mounted on 1 piece of STURDY 11" x 14" tag board, of any color.

Do NOT mat photos - Follow photo size exactly as listed in each lot description

Remove date stamp from all photos - Punch holes in top right & left corners for hanging

The entry tag MUST be STAPLED to the poster board on the observer's right side as you look at the poster board

& does NOT cover up any part of the mounted photos.

Do NOT use string to attach your tags. Do NOT use mounting corners

Use good quality 2-sided tape or mounting dots to adhere photos securely to the tag board

NO Computer Enhanced Photos

Premiums: \$2.00 \$1.75 \$1.50 \$1.25

Class A --- Photography

Grade Grade Grade (Grades determined as of
3-5 6-8 9 & Up Jan. 1st of this year)

Lots:

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|----|----|-----|---|
| 1 | 60 | 120 | Sequence of 2 photos reporting any subject (colored only) |
| 2 | 61 | 121 | 3 - photos - relating to 1 or more of exhibitor's current project(s) |
| 3 | 62 | 122 | 1 color enlargement, 5 x 7 or 8 x 10 |
| 4 | 63 | 123 | 3 pictures on the same subject - color only |
| 5 | 64 | 124 | 3 photos, one each of: buildings, people, & landscape - color only |
| 6 | 65 | 125 | Seasonal photography (1 enlargement), 5 x 7 or 8 x 10 of any season |
| 7 | 66 | 126 | Seasonal photography (group of 4 photos) of same season |
| 8 | 67 | 127 | "This is 4-H" - 1 photo must contain 4-H symbol or emblem (any size) |
| 9 | 68 | 128 | "This is Juneau County" - 1 photo, place must be identified (no larger than 8 x 10) |
| 10 | 69 | 129 | 4 photos - one of each season |
| 11 | 70 | 130 | 3 photos - City or Village Scenes |
| 12 | 71 | 131 | 3 photos - Flowers |
| 13 | 72 | 132 | Portrait (one person) 1 photo, 5 x 7 or 8 x 10 |
| 14 | 73 | 133 | Family Portrait - 1 Photo, 5 x 7 or 8 x 10 |
| 15 | 74 | 134 | 3 photos - Water Scenes |
| 16 | 75 | 135 | 3 photos - collection of family photos taken during enrollment year |
| 17 | 76 | 136 | 1 Extreme close-up, some distortion, to be used as "What's it" |
| 18 | 77 | 137 | 3 photos - Landscapes - three different scenes |
| 19 | 78 | 138 | 3 photos - Animals (NOT pets) |
| 20 | 79 | 139 | 3 flash photos - colored only |
| 21 | 80 | 140 | 3 action photos - colored only |
| 22 | 81 | 141 | Sequence of 3 "How to do it" photos - colored only |
| 23 | 82 | 142 | 3 night photos using available light only (no flash) |
| 24 | 83 | 143 | 3 black & White photos of the same subject |
| 25 | 84 | 144 | Story sequence of 5 black & white photos - any subject |
| 26 | 85 | 145 | Story sequence-5 color photos -any subject |
| 27 | 86 | 146 | 1 black & white enlargement, any size / shape 5 x 7 or larger |
| 28 | 87 | 147 | 3 photos showing 3 different lighting techniques |
| 29 | 88 | 148 | 1 photo - still life 5 x 7 or larger - of at least 3 non-living posed objects |
| 30 | 89 | 149 | 3 black & white photos - 1 each of buildings, people, and landscapes |
| 31 | 90 | 150 | 1 extreme close-up photo, 3x5 card giving techniques used (type of lens, etc.) |
| 32 | 91 | 151 | 3 photos - Clouds or rainbows |
| 33 | 92 | 152 | 3 photos - Sunsets or sunrises |
| 34 | 93 | 153 | 3 photos - Silhouettes |
| 35 | 94 | 154 | 3 photos - Shadows |
| 36 | 95 | 155 | 3 photos - Vehicles |
| 37 | 96 | 156 | 3 photos - Pets |
| 38 | 97 | 157 | 3 photos - People |
| 39 | 98 | 158 | 3 photos - Sports |
| 40 | 99 | 159 | 1 Photo and news story |

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| 41 | 100 | 160 | Report or research done in studying career opportunities in photography |
| 42 | 101 | 161 | A short movie video you have produced this year - submit DVD in case with script explaining video |
| 43 | 102 | 162 | A recording of an event or activity (not pre-recorded from television programs) |
| 44 | 103 | 163 | Poster on parts of camera & how it works |
| 45 | 104 | 164 | Article of creative design using 4-H member's photo(s) with a combination of any other material - Item may be waxed, shellacked, varnished, painted, decoupage, matting or any suitable covering for use it is intended |
| 46 | 105 | 165 | Selfie – Just Yourself - 1 photo, 5x7, color |
| 47 | 106 | 166 | Selfie – You in a group - 1 photo, 5x7, color |
| 48 | 107 | 167 | 3 – photos – This Is The Juneau County Fair (last 2 years) |