

Date Received \_\_\_\_\_  
(Office Use Only)

Exhibitor # \_\_\_\_\_  
(Office Use Only)

**OPEN DIVISION ENTRY      SR CITIZEN DIVISION ENTRY**

\*\*\*\*\*Circle ONLY 1 of the above ENTRY DIVISIONS\*\*\*\*\*

**EACH DIVISION MUST BE ON A SEPARATE ENTRY FORM**

# **Juneau County Entry Form**

*If you any questions in regards to filling out this entry form  
– Please Call: The Juneau County Fair Secretary - Vicki McGowan @ 608/547-2426*

**\*\*\* ENTRY DEADLINE - JULY 1 \*\*\***

**Entry Forms are to be mailed to:  
Vicki McGowan, N2230 Co. Rd. N, Lyndon Station WI 53944**

All entries **MUST** be written on this Juneau County 2019 Entry Forms.  
Feel free to make as many copies of entry forms as needed (**white paper PLEASE**)  
Or additional copies may be down loaded from the on-line Fair Book at [www.juneaucountyfair.com](http://www.juneaucountyfair.com)

## **PLEASE PRINT**

**FULL NAME** \_\_\_\_\_

**STREET ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**CELL PHONE NUMBER** \_\_\_\_\_

**E-MAIL ADDRESS** \_\_\_\_\_

**PARENT'S NAME** \_\_\_\_\_

(if exhibitor is less than 18 years of age)

**PREMISES REGISTRATION CODE ID #** \_\_\_\_\_

**\*\*\* Needed for ALL Livestock Exhibitors \*\*\***

Exhibitors at the Juneau County Fair will conduct themselves in an orderly, well behaved manner at all time. Excessive horseplay or running in the areas where animals are housed, being groomed, exercised or shown will not be tolerated. Use of shaving cream, water balloons, cap guns, squirt guns, lighters, etc. is prohibited anywhere within the buildings or on the fairgrounds during the fair.

**Exhibitors engaged in any of these behaviors will be escorted from the grounds  
and will forfeit all premium monies and ribbons.**

Every precaution will be taken to properly protect animals, exhibits and the public at the fair. The management and its committees, officers, employees, agents and representatives, however, will not be responsible or liable for the safety of animals, exhibitors, exhibits, or their employees, or for the losses sustained because of robbery, damage by fire, accident or other cause. Exhibitors assume all liability risks when entering exhibits at the fair. Exhibitors wishing to insure their livestock or exhibits must do so at their own expense.

# FEES

**All fees must be submitted  
with this entry form.**

**Please Make Checks Payable to  
the Juneau Co. Ag. Society**

NUMBER OF ANIMALS ENTERED	\$ PER HEAD COST	TOTALS
<i>SAMPLE</i> Dairy --- 4	<i>SAMPLE</i> X \$ 3.00	<i>SAMPLE</i> = \$12.00
<b>Dairy ---</b>	<b>X \$ 3.00</b>	
<b>Beef ---</b>	<b>X \$ 3.00</b>	
<b>Swine ---</b>	<b>X \$ 2.00</b>	
<b>Sheep ---</b>	<b>X \$ 2.00</b>	
<b>Goats ---</b>	<b>X \$ 2.00</b>	
<b>Horses ---</b>	<b>X \$ 3.00</b>	
<b>Poultry ---</b>	<b>X \$ 1.00</b>	
<b>Rabbits ---</b>	<b>X \$ 1.00</b>	
<b>Total Number of Exhibits (From pages 3 - 4)</b>	<b>Tag Printing Fee</b>	<b>=</b>
_____	<b>X \$ 0.10</b>	
<b>Exhibitor's</b>	<b>Fee</b>	<b>\$1.00</b>
<b>TOTAL ENTRY FEE DUE WITH THIS FORM</b>	<b>TOTAL ENTRY FEE</b>	<b>\$ _____</b>
<i>Office</i>	<i>Use</i>	<i>ONLY</i>

# REMEMBER

**OPEN & SR ENTRIES  
MUST BE ON SEPARATE  
ENTRY FORMS & THE \$1.00  
ENRTY FEE IS DUE WITH BOTH  
OPEN & SR ENTRIES**

## Check Here

If you would like to donate your fair premium monies back to the Juneau Co. Fair to be used for fairground improvements.

**Thank You!**

--- REMINDER TO ALL ---  
ANIMAL EXHIBITORS

ALL animal exhibits are now subject to random drug testing

*I have read, understood,  
agreed to and will abide by these  
guidelines for exhibiting at the  
Juneau County Fair*

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**Exhibitor Signature**

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**Parent Signature**

(if exhibitor is less than 18 years of age)

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**Date**

Circle **ONLY 1** DIVISION: **OPEN** or **SENIOR**

**EXHIBITOR'S NAME:** \_\_\_\_\_ (PLEASE PRINT)

	Dept. #	Class	Lot #	----- Description of Entry ----- (Use the EXACT language as printed within the Premium Book)
	(Sample) 18J	A	35	Felt Tip Marker Drawing
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Circle **ONLY 1** DIVISION: **OPEN or SENIOR**

**EXHIBITOR'S NAME:** \_\_\_\_\_ (PLEASE PRINT)

	Dept. #	Class	Lot #	----- Description of Entry ----- (Use the EXACT language as printed within the Premium Book)
	(Sample) 18J	A	35	Felt Tip Marker Drawing
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