

Juneau County 2020

JR. Entry Form

*Many Fee Changes --- Any questions in regards to filling out this entry form
- Please Call: The Juneau County Fair Secretary - Vicki McGowan @ 608/547-2426*

Entry Forms, Animal Identification Forms & Jr. YOCA Certificates
Are ALL Due NO Later Than * July 1, 2020 *****

***** REMEMBER*** ALL JUNIOR ENTRIES MUST BE
SUBMITTED BY THEIR GENERAL LEADER**

**Entry Forms are to be mailed to:
Vicki McGowan, N2230 Co. Rd. N, Lyndon Station WI 53944**

All entries **MUST** be written on this Juneau County 2020 Entry Forms.
Feel free to make as many copies of entry forms as needed (**white paper PLEASE**)
Or additional copies may be down loaded from the on-line Fair Book at www.juneaucountyfair.com

PLEASE PRINT

FULL NAME _____
STREET ADDRESS _____
CITY _____ **ZIP** _____
PHONE NUMBER _____
E-MAIL ADDRESS _____
ORGANIZATION / CLUB _____
GRADE LEVEL AS OF JAN. 1, (current year) _____

Exhibitors at the Juneau County Fair will conduct themselves in an orderly, well behaved manner at all time. Excessive horseplay or running in the areas where animals are housed, being groomed, exercised or shown will not be tolerated. Use of shaving cream, water balloons, cap guns, squirt guns, lighters, etc. is prohibited anywhere within the buildings or on the fairgrounds during the fair.

**Exhibitors engaged in any of these behaviors will be escorted from the grounds
and will forfeit all premium monies and ribbons.**

Every precaution will be taken to properly protect animals, exhibits and the public at the fair. The management and its committees, officers, employees, agents and representatives, however, will not be responsible or liable for the safety of animals, exhibitors, exhibits, or their employees, or for the losses sustained because of robbery, damage by fire, accident or other cause. Exhibitors assume all liability risks when entering exhibits at the fair. Exhibitors wishing to insure their livestock or exhibits must do so at their own expense.

THIS YEAR – ALL FEES

Will be paid when entry tags are picked up on Saturday - Aug. 1st

Please Make Checks Payable to the Juneau Co. Ag. Society

This Chart MUST Be Completed

NUMBER OF ANIMALS ENTERED	\$ PER HEAD COST	TOTALS
SAMPLE <i>Dairy --- 4</i>	SAMPLE <i>X \$ 3.00</i>	SAMPLE <i>= \$12.00</i>
Dairy ---	X \$ 3.00	
Beef ---	X \$ 3.00	
Swine ---	X \$ 2.00	
Sheep ---	X \$ 2.00	
Goats ---	X \$ 2.00	
Horses ---	X \$ 3.00	
Poultry ---	X \$ 1.00	
Rabbits ---	X \$ 1.00	
Cavies ---	X \$ 1.00	
Exotic Animals ---	X \$ 2.00	
Total Number of Exhibits (From pages 3 - 4) _____	Tag Printing Fee X \$ 0.10	=
Exhibitor's	Fee	\$1.00
TOTAL ENTRY FEE DUE WITH THIS FORM	TOTAL ENTRY FEE	\$ _____
<i>Office</i>	<i>Use</i>	<i>ONLY</i>

PLEASE NOTE:

There are NO exhibitor fees for JUNIOR exhibitors in Grades K, 1, 2 or on JR Club Booths & Planters

ALL JR (Grades 3 & Up) Exhibitors must pay the \$1.00 Entry Fee & the \$0.10 per entry tag printing fee

***** REMEMBER*** ALL livestock exhibitors are to include their Premises Registration Code on the line below**

--- REMINDER TO ALL --- ANIMAL EXHIBITORS
ALL animal exhibits are now subject to random drug testing

I have read, understood, agreed to and will abide by these guidelines for exhibiting at the 2020 Juneau County Fair August 9th – 16th

Exhibitor Signature

_____ Date

Parent/Legal Guardian Signature (if exhibitor is under 18 years of age)

_____ Date

General Leader's Signature

_____ Date

As General Leader for this exhibitor, my signature confirms that this exhibitor is a member in Good Standings within my club and is currently enrolled in all project areas entered on this form.

--- JUNIOR DIVISION ENTRIES - ONLY ---
EXHIBITOR'S NAME:

	Dept. #	Class	Lot #	----- Description of Entry ----- (Use the EXACT language as printed within the Premium Book)
	<i>(Sample)</i> 18J	A	35	<i>Felt Tip Marker Drawing</i> *****PLEASE PRINT*****
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	Dept.#	Class	Lot #	----- Description of Entry ----- (Use the EXACT language as printed within the Premium Book)
	(Sample) 18J	A	35	Felt Tip Marker Drawing *****PLEASE PRINT*****
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