

Juneau County 2021 JR. Entry Form

*Many Fee Changes --- Any questions in regards to filling out this entry form
- Please Call: The Juneau County Fair Secretary - Vicki McGowan @ 608/547-2426*

Entry Forms, Animal Identification Forms & Jr. YOCA Certificates Are ALL Due NO Later Than *** July 1, 2021 ***

***** REMEMBER*** ALL JUNIOR ENTRIES MUST BE
SUBMITTED BY THEIR GENERAL LEADER**

**Entry Forms are to be mailed to:
Vicki McGowan, N2230 Co. Rd. N, Lyndon Station WI 53944**

All entries MUST be written on this Juneau County 2021 Entry Forms.
Feel free to make as many copies of entry forms as needed (**white paper PLEASE**)

PLEASE PRINT

FULL NAME _____
STREET ADDRESS _____
CITY _____ **ZIP** _____
PHONE (land) (____) _____ - _____ **(cell)** (____) _____ - _____
E-MAIL ADDRESS _____
ORGANIZATION / CLUB _____
GRADE LEVEL AS OF JAN. 1, (current year) _____

Exhibitors at the Juneau County Fair will conduct themselves in an orderly, well behaved manner at all time. Excessive horseplay or running in the areas where animals are housed, being groomed, exercised or shown will not be tolerated. Use of shaving cream, water balloons, cap guns, squirt guns, lighters, etc. is prohibited anywhere within the buildings or on the fairgrounds during the fair.

**Exhibitors engaged in any of these behaviors will be escorted from the grounds
and will forfeit all premium monies and ribbons.**

Every precaution will be taken to properly protect animals, exhibits and the public at the fair. The management and its committees, officers, employees, agents and representatives, however, will not be responsible or liable for the safety of animals, exhibitors, exhibits, or their employees, or for the losses sustained because of robbery, damage by fire, accident or other cause. Exhibitors assume all liability risks when entering exhibits at the fair. Exhibitors wishing to insure their livestock or exhibits must do so at their own expense.

FEES

**All fees must be submitted
with this entry form.**

**Please Make Checks Payable to the
Juneau Co. Ag. Society**

***** REMEMBER*** ALL livestock
exhibitors are to include their
Premises Registration Code
on the line below**

NUMBER OF ANIMALS ENTERED	\$ PER HEAD COST	TOTALS
SAMPLE <i>Dairy --- 4</i>	SAMPLE <i>X \$ 3.00</i>	SAMPLE <i>= \$12.00</i>
Dairy ---	X \$ 3.00	
Beef ---	X \$ 3.00	
Swine ---	X \$ 2.00	
Sheep ---	X \$ 2.00	
Goats ---	X \$ 2.00	
Horses ---	X \$ 3.00	
Poultry ---	X \$ 1.00	
Rabbits ---	X \$ 1.00	
Cavies ---	X \$ 1.00	
Exotic Animals ---	X \$ 2.00	
Total Number of Exhibits (From pages 3 - 4)	Tag Printing Fee X \$ 0.10	=
Exhibitor's	Fee	\$1.00
TOTAL ENTRY FEE DUE WITH THIS FORM	TOTAL ENTRY FEE	\$ _____
<i>Office</i>	<i>Use</i>	<i>ONLY</i>

--- REMINDER TO ALL ---
ANIMAL EXHIBITORS
ALL animal exhibits are now subject
to random drug testing

*I have read, understood, agreed to and
will abide by these guidelines
for exhibiting at the 2021
Juneau County Fair
August 15th – 22nd*

Exhibitor Signature

Date

Parent/Legal Guardian Signature
(if exhibitor is under 18 years of age)

Date

General Leader's Signature

Date

As General Leader for this exhibitor, my signature
confirms that this exhibitor is a member in Good
Standings within my club and is currently enrolled in all
project areas entered on this form.

PLEASE NOTE:

**There are NO exhibitor fees for
JUNIOR exhibitors in Grades K, 1, 2
or on JR Club Booths & Planters**

**ALL JR (Grades 3 & Up) Exhibitors
must pay the \$1.00 Entry Fee & the
\$0.10 per entry tag printing fee**

--- JUNIOR DIVISION ENTRIES - ONLY ---
EXHIBITOR'S NAME:

	Dept. #	Class	Lot #	----- Description of Entry ----- (Use the EXACT language as printed within the Premium Book)
	<i>(Sample)</i> 18J	A	35	<i>Felt Tip Marker Drawing</i> *****PLEASE PRINT*****
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				
16				
17				
18				
19				
20				
21				
22				
23				
24				
25				
26				
27				
28				
29				
30				

--- JUNIOR DIVISION ENTRIES - ONLY ---

EXHIBITOR'S NAME: _____

	Dept.#	Class	Lot #	----- Description of Entry ----- (Use the EXACT language as printed within the Premium Book)
	(Sample) 18J	A	35	Felt Tip Marker Drawing *****PLEASE PRINT*****
31				
32				
33				
34				
35				
36				
37				
38				
39				
40				
41				
42				
43				
44				
45				
46				
47				
48				
49				
50				
51				
52				
53				
54				
55				
56				
57				
58				
59				
60				