

Date Received _____
(Office Use Only)

Exhibitor # _____
(Office Use Only)

Juneau County JR. Entry Form

--- Any questions in regards to filling out this entry form ---
--- Please Call: The Juneau County Fair Secretary - Vicki McGowan @ 608/547-2426 ---

*****ENTRY DEADLINE - JULY 1*****

***** REMEMBER *** ALL JUNIOR ENTRIES MUST BE
SUBMITTED BY THEIR GENERAL LEADER**

**Entry Forms are to be mailed to:
Vicki McGowan, N2230 Co. Rd. N, Lyndon Station WI 53944**

All entries **MUST** be written on this Juneau County Entry Forms.
Feel free to make as many copies of entry forms as needed (**white paper PLEASE**)
Or additional copies may be down loaded from the on-line Fair Book at www.juneaucountyfair.com

PLEASE PRINT

FULL NAME _____
STREET ADDRESS _____
CITY _____ **ZIP** _____
CELL PHONE NUMBER _____
E-MAIL ADDRESS _____
ORGANIZATION / CLUB _____
PARENT'S NAME _____
(if exhibitor is less than 18 years of age)
PREMISES REGISTRATION CODE ID # _____
***** Needed for ALL Livestock Exhibitors *****
GRADE LEVEL AS OF JAN. 1, (current year) _____

Exhibitors at the Juneau County Fair will conduct themselves in an orderly, well behaved manner at all time. Excessive horseplay or running in the areas where animals are housed, being groomed, exercised or shown will not be tolerated. Use of shaving cream, water balloons, cap guns, squirt guns, lighters, etc. is prohibited anywhere within the buildings or on the fairgrounds during the fair.

**Exhibitors engaged in any of these behaviors will be escorted from the grounds
and will forfeit all premium monies and ribbons.**

Every precaution will be taken to properly protect animals, exhibits and the public at the fair. The management and its committees, officers, employees, agents and representatives, however, will not be responsible or liable for the safety of animals, exhibitors, exhibits, or their employees, or for the losses sustained because of robbery, damage by fire, accident or other cause. Exhibitors assume all liability risks when entering exhibits at the fair. Exhibitors wishing to insure their livestock or exhibits must do so at their own expense.

FEES

**All fees must be submitted
with this entry form.**

**Please Make Checks Payable to
the Juneau Co. Ag. Society**

NUMBER OF ANIMALS ENTERED	\$ PER HEAD COST	TOTALS
<i>SAMPLE</i> Dairy --- 4	<i>SAMPLE</i> X \$ 3.00	<i>SAMPLE</i> = \$12.00
Dairy ---	X \$ 3.00	
Beef ---	X \$ 3.00	
Swine ---	X \$ 2.00	
Sheep ---	X \$ 2.00	
Goats ---	X \$ 2.00	
Horses ---	X \$ 3.00	
Poultry ---	X \$ 1.00	
Rabbits ---	X \$ 1.00	
Total Number of Exhibits (From pages 3 - 4)	Tag Printing Fee X \$ 0.10	=
Exhibitor's	Fee	\$1.00
TOTAL ENTRY FEE DUE WITH THIS FORM	TOTAL ENTRY FEE	\$ _____
<i>Office</i>	<i>Use</i>	<i>ONLY</i>

PLEASE NOTE:

There are **NO** fees for Jr exhibitors in
Grades K, 1, 2
or on JR Club Booths & Planters

**ALL JR (Grades 3 & Up) Exhibitors
Must Pay The \$1.00 Entry Fee & the \$0.10
Entry Tag Printing Fees**

**--- REMINDER TO ALL ---
ANIMAL EXHIBITORS**

ALL animal exhibits are now subject
to random drug testing

*I have read, understood,
agreed to and will abide by these
guidelines for exhibiting at the
Juneau County Fair*

Exhibitor Signature

Parent Signature
(if exhibitor is less than 18 years of age)

Date

General Leader's Signature

Date

As General Leader My Signature Confirms that
this Exhibitor Is In Good Standings within my
Club and is currently enrolled in all project areas
entered on this form.

--- JUNIOR DIVISION ENTRIES - ONLY ---

EXHIBITOR'S NAME: _____

	Dept. #	Class	Lot #	----- Description of Entry ----- (Use the EXACT language as printed within the Premium Book)
	<i>(Sample)</i> 18J	A	35	<i>Felt Tip Marker Drawing</i> *****PLEASE PRINT*****
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				
16				
17				
18				
19				
20				
21				
22				
23				
24				
25				
26				
27				
28				
29				
30				

--- JUNIOR DIVISION ENTRIES - ONLY ---

EXHIBITOR'S NAME: _____

	Dept.#	Class	Lot #	----- Description of Entry ----- (Use the EXACT language as printed within the Premium Book)
	(Sample) 18J	A	35	Felt Tip Marker Drawing *****PLEASE PRINT*****
31				
32				
33				
34				
35				
36				
37				
38				
39				
40				
41				
42				
43				
44				
45				
46				
47				
48				
49				
50				
51				
52				
53				
54				
55				
56				
57				
58				
59				
60				