

# Juneau County 2018

## JR. Entry Form

*Many Fee Changes --- Any questions in regards to filling out this entry form  
– Please Call: The Juneau County Fair Secretary - Vicki McGowan @ 608/547-2426*

**\*\*\*ENTRY DEADLINE - JULY 1, 2018\*\*\***

**\*\*\* REMEMBER\*\*\* ALL JUNIOR ENTRIES MUST BE  
SUBMITTED BY THEIR GENERAL LEADER**

**Entry Forms are to be mailed to:  
Vicki McGowan, N2230 Co. Rd. N, Lyndon Station WI 53944**

All entries **MUST** be written on this Juneau County 2017 Entry Forms.  
Feel free to make as many copies of entry forms as needed (**white paper PLEASE**)  
Or additional copies may be down loaded from the on-line Fair Book at [www.juneaucountyfair.com](http://www.juneaucountyfair.com)

### PLEASE PRINT

**FULL NAME** \_\_\_\_\_  
**STREET ADDRESS** \_\_\_\_\_  
**CITY** \_\_\_\_\_ **ZIP** \_\_\_\_\_  
**PHONE NUMBER** \_\_\_\_\_  
**E-MAIL ADDRESS** \_\_\_\_\_  
**ORGANIZATION / CLUB** \_\_\_\_\_  
**GRADE LEVEL AS OF JAN. 1, (current year)** \_\_\_\_\_

Exhibitors at the Juneau County Fair will conduct themselves in an orderly, well behaved manner at all time. Excessive horseplay or running in the areas where animals are housed, being groomed, exercised or shown will not be tolerated. Use of shaving cream, water balloons, cap guns, squirt guns, lighters, etc. is prohibited anywhere within the buildings or on the fairgrounds during the fair.

**Exhibitors engaged in any of these behaviors will be escorted from the grounds  
and will forfeit all premium monies and ribbons.**

Every precaution will be taken to properly protect animals, exhibits and the public at the fair. The management and its committees, officers, employees, agents and representatives, however, will not be responsible or liable for the safety of animals, exhibitors, exhibits, or their employees, or for the losses sustained because of robbery, damage by fire, accident or other cause. Exhibitors assume all liability risks when entering exhibits at the fair. Exhibitors wishing to insure their livestock or exhibits must do so at their own expense.

# FEES

**All fees must be submitted  
with this entry form.**

**Please Make Checks Payable to  
the Juneau Co. Ag. Society**

**\*\*\* REMEMBER\*\*\* ALL livestock  
exhibitors are to include their  
Premises Registration Code  
on the line below**

NUMBER OF ANIMALS ENTERED	\$ PER HEAD COST	TOTALS
<i>SAMPLE</i> Dairy --- 4	<i>SAMPLE</i> X \$ 3.00	<i>SAMPLE</i> = \$12.00
<b>Dairy ---</b>	<b>X \$ 3.00</b>	
<b>Beef ---</b>	<b>X \$ 3.00</b>	
<b>Swine ---</b>	<b>X \$ 2.00</b>	
<b>Sheep ---</b>	<b>X \$ 2.00</b>	
<b>Goats ---</b>	<b>X \$ 2.00</b>	
<b>Horses ---</b>	<b>X \$ 3.00</b>	
<b>Poultry ---</b>	<b>X \$ 1.00</b>	
<b>Rabbits ---</b>	<b>X \$ 1.00</b>	
Total Number of Exhibits (From pages 3 - 4)	Tag Printing Fee  <b>X \$ 0.10</b>	=
<b>Exhibitor's</b>	<b>Fee</b>	<b>\$1.00</b>
<b>TOTAL ENTRY FEE DUE WITH THIS FORM</b>	<b>TOTAL ENTRY FEE</b>	<b>\$ _____</b>
<i>Office</i>	<i>Use</i>	<i>ONLY</i>

--- REMINDER TO ALL ---  
ANIMAL EXHIBITORS

ALL animal exhibits are now subject  
to random drug testing

*I have read, understood, agreed to  
and will abide by these guidelines  
for exhibiting at the 2018  
Juneau County Fair  
August 12th – 19th*

\_\_\_\_\_  
Exhibitor Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Legal Guardian Signature  
(if exhibitor is under 18 years of age)

\_\_\_\_\_  
Date

\_\_\_\_\_  
General Leader's Signature

\_\_\_\_\_  
Date

As General Leader for this exhibitor, my signature  
confirms that this exhibitor is a member in Good  
Standings within my club and is currently enrolled  
in all project areas entered on this form.

## PLEASE NOTE

**There are NO exhibitor fees for  
JUNIOR exhibitors in Grades K, 1, 2  
or on JUNIOR Club Booths and  
Planters**

**ALL JR (Grades 3 & Up) Exhibitors  
must pay the \$1.00 Entry Fee & the  
\$0.10 per entry tag printing fee**

**--- JUNIOR DIVISION ENTRIES - ONLY ---**

**EXHIBITOR'S NAME:**

**\*\*\*PLEASE PRINT\*\*\***

	Dept. #	Class	Lot #	----- Description of Entry ----- (Use the EXACT language as printed within the Premium Book)
	(Sample) 18J	A	35	Felt Tip Marker Drawing
1				
2				
3				
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**--- JUNIOR DIVISION ENTRIES - ONLY ---**

**EXHIBITOR'S NAME:**

**\*\*\*PLEASE PRINT\*\*\***

	Dept. #	Class	Lot #	----- Description of Entry ----- (Use the EXACT language as printed within the Premium Book)
	(Sample) 18J	A	35	Felt Tip Marker Drawing
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