



**THE 155TH JUNEAU COUNTY FAIR**  
**AUGUST 15 - 22, 2021**  
**JUNEAU COUNTY AGRICULTURAL SOCIETY**  
**JUNEAU COUNTY FAIR BOARD**  
 1001 Division Street, P.O. Box 104, Mauston, WI 53948  
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 Web Site: [www.juneaucountyfair.com](http://www.juneaucountyfair.com)

**2021 THE JUNEAU COUNTY FAIR  
 MEAT ANIMAL SALE EXHIBITOR'S GUIDE**

<u>Juneau County Fair Board</u>	<u>Meat Sale Advisory Group</u>
Pres. Zac Board --- 608/797-6719	Chair Doug Robinson --- 608/562-3449
Vice Pres. Heidi Finucan --- 608/547-7000	Vice Chair Carl Miller --- 608/547-2525
Secretary Vicki McGowan --- 608/547-2426	Secretary Vicki McGowan --- 608/547-2426
Treasurer Barb Renner --- 608/562-6227	Treasurer Amy Babcock --- 608/547-3154
Director Andrew Babcock --- 608/547-7601	Harold Babcock --- 608/547-5431
Director Tony Babcock --- 608/381-1669	Terry Benson --- 608/613-0022
Director Terry Benson --- 608/613-0022	Zac Board --- 608/797-6719
Director Jami Edwards --- 608/547-8863	Mike Burns --- 608/548-3137
Director Kathy Granger --- 608/489-3629	Mike Coughlin --- 608/963-9346
Director Charitee Seebecker --- 608/547-9459	Michelle Senzig --- 608/434-4336
Director Harold Seebecker --- 608/847-7064	
Director Al Voss --- 608/548-5093	
Director Carol Wagenson --- 608/548-3161	

**GOAL STATEMENT**

To encourage youth group members to be enrolled in meat animal projects and to provide youth group members with financial incentives to get started in and /or expand their livestock enterprise or be used for their further education.

**FUNCTION**

The Juneau County Fair Meat Animal Sale is an event of the Juneau County Fair and is supervised by the Juneau County Fair Board; which is solely responsible for the meat animal sale, as well as the enforcement and interpretation of policies and the settling of any grievances.

## RULES & POLICIES

### **ENTRY INTO PROJECT:**

1. Exhibitors must be members in good standing of any recognized and supervised youth group such as 4-H, FFA, Scouting Programs, or breed organizations, enrolled in beef, dairy, goat, poultry, rabbits, sheep, or swine projects, in the third grade through twelfth grade plus one year are eligible to participate and may enter.
2. Meat animal projects shall be the result of the exhibitor's own labor. Exhibitors are responsible from the first weigh-in through load-out at the fair for the care and feeding of their animals.

### **INITIAL WEIGH-IN:**

3. For weigh-in dates refer to the calendar of events and checklist of deadlines attached to the end of these guidelines.
4. Beef animals will be tattooed and tagged at initial weigh-in, dehorning and castration must be done before initial weigh-in day, and all beef animals must have a halter with a long lead rope, a ten foot lead rope is recommended. Beef animals are to be broke to lead before the initial beef weigh-in.
5. A maximum of five animals in any species may be entered in the project, from which one may be sold in the sale at the fair. The animal sold in the sale must be shown in the live class at this year's Juneau County Fair.
6. Exhibitors are only permitted to switch ownership of animals between exhibitors from the same family that have worked together to care for and feed their animals. Final declaration of animal ownership must occur on or before the final weigh-in.
7. The minimum weight at weigh-in for beef and beef-dairy animals is 396 to 400 pounds minimum (born after January of the previous year). Due to scale variability, an animal's actual weight can be plus or minus 1 pound for each 100 pounds. The weight range listed allows for this variability.

### **PROJECT REQUIREMENTS:**

8. Exhibitors must keep expense and feed accounts. Records shall begin on the initial weigh-in day. Suggested prices will be provided to those not actually purchasing the animal and feed. Records will be submitted by the exhibitor on the Wednesday of the fair at final weigh-in, no later than the start of the livestock exhibitors meeting. The forms for expense and feed records are provided at initial weigh-in and one feed record per species per exhibitor is required for an animal to sell in the sale.
9. The Juneau County Fair now requires the completion of the "Youth for the Quality Care of Animals" (YQCA), an informative and educational program. This is **required** for all youth who exhibit animal projects (Beef, Dairy, Goats, Poultry, Rabbits, Sheep and Swine). **A copy of your YQCA certification of course completion MUST be submitted with your Juneau County Fair Entry Form no later than July 1st to be allowed to show and sell your animal.**
10. All swine exhibited at a county fair must be accompanied by an Intra-state Health Certificate stating that the herd of origin has been inspected on the farm within 30 days prior to the exhibition and no apparent disease has been present in the herd for the past 30 days. This certificate is available and completed by your veterinarian.

### **FINAL WEIGH-IN:**

11. Minimum weights for participation in the Juneau County Fair Meat Animal Sale for all beef classes is 910-920 pounds. Due to scale variability, an animal's actual weight can be plus or minus 1 pound for every 100 pounds. The weight range listed allows for this variability. Maximum payable sale weight for all beef animals is 1,450 pounds, any animal over this maximum weight will be sold at 1,450 pounds.
12. The two classes of beef are Beef Breed Class and Dairy Beef Breed Class.
13. All animals shown in these Departments, will be shown by weight, in classes determined at final weigh-in.
14. Minimum grades for participation in the sale shall be Prime, Choice and Select.
15. Minimum and maximum weight for swine (barrows and gilts) for participation in the Juneau County Fair Meat Animal Sale is a minimum weight of 218-220 pounds and a maximum payable sale weight of 300 pounds, any animal over 300 pounds will be sold at 300 pounds. Due to scale variability, an animal's actual weight can be plus or minus 1 pound for every 100 pounds. The weight range listed allows for this variability.
16. Minimum grades for participation in the sale shall be U.S. #1 and #2.

17. Minimum weight for lambs participating in the meat animal sale at the Juneau County Fair is 90 pounds. Minimum grades for participation in the sale shall be Prime and Choice. Maximum payable sale weight is 155 pounds, any animal over will be sold at 155 pounds.
18. Minimum weight for goats participating in the meat animal sale at the Juneau County Fair Meat Animal Sale is 55 pounds. Maximum payable sale is 110 pounds; any animal over 110 pounds will be sold at 110 pounds.

**SHOW:**

19. Market animals must be shown at this year's Juneau County Fair by the project exhibitor. In case of an emergency, permission for another project exhibitor to show the animal must be requested in advance of showing from the Juneau County Fair Board.
20. Exhibitors are encouraged to train their animals early, so they can be handled safely and easily at the fair. Any uncontrollable animals will not be allowed to show or be sold. Uncontrollable animals will be disqualified by the Juneau County Fair Board or the judge.
21. Each species Champion will be selected from the top blues of the weight classes. If a member receives Grand Champion or Reserve Champion in more than one species, that member will be allowed to sell each of those champion animals.
22. Exhibitors must declare their intentions, as to which animal they desire to sell, to the Juneau County Fair Meat Animal Sale Advisory Group by 4:00 p.m. on Thursday of the Juneau County Fair.

**SALE:**

23. Project exhibitors are encouraged to seek potential buyers well in advance of the sale. Project exhibitors are required to send thank-you notes to sponsors for the trophies and supporters of the sale. Project exhibitors are limited to the sale of one species. Any combination of species may be weighed-in and entered, but only one animal may be sold, unless the exhibitor receives Grand or Reserve Champions in more than one species.
24. If for any reason the Champion and / or the Reserve Champion Meat Animal of any species is ineligible to be sold at the fair, the next highest placing blue ribbon animal will be promoted to fill the Champion and / or the Reserve Champion slot in the Meat Animal Sale and will be listed as the Sale Champion and / or the Sale Reserve Champion
25. The Juneau County Fair Meat Animal Sale has implemented a price support option to the Meat Animal Sale. Selecting the price support option gives the buyer a choice to pay only the difference over and above the market price set for the sale. For example, if the market price for the animal is \$.70 per pound and the animal sold at the sale for \$1.20 per pound, the buyer could choose to pay only the difference of \$.50 per pound to the exhibitor. If the buyer selects this price support option, ownership of the animal does not change hands. It then becomes the responsibility of the exhibitor to ship the animal to market on Sunday or the animal, excluding swine, could return home to be sold at a later date. If the buyer does not choose the price support option, they would pay the full amount and as in the past be responsible for butchering or marketing the animal.

**NOTE:** The Juneau County Fair Swine Show is a terminal show

- **ALL** swine at the Juneau County Fair **MUST** be shipped directly to market by **ONLY** pre-approved shippers (pre-approved by the Juneau County Fair Board and the Juneau County Fair Meat Animal Sale Advisory Group) - these shippers will ship all swine directly to only state licensed slaughtering facilities.
26. The Juneau County Fair Meat Animal Sale order will be determined by a random drawing of the completed Sale Information Cards, due by 4:00 p.m. on Thursday of the Juneau County Fair by the Juneau County Fair Meat Animal Sale Advisory Group.
  27. The Juneau County Fair Meat Animal Sale commission will be 4 percent of gross sale value. Money remaining above expenditures shall be used to benefit youth of Juneau County. Such use will be determined by the Juneau County Fair Meat Animal Sale Advisory Group and the Juneau County Fairboard.
  28. \$1.00 will be deducted from the gross sale price of each beef animal sold and sent to the Wisconsin Beef Promotion Council. 40 cents per 100 pounds will be deducted from the sale price of each hog sold and sent to the National Pork Board.
  29. Any animal sold at any sale between the dates of May 1st and the Juneau County Fair Meat Animal Sale the Saturday of the Juneau County Fair is **NOT** eligible to be sold at the Juneau County Fair Meat Animal Sale.
  30. The Juneau County Fair Board will designate a Load-Out Chairman who will be responsible for maintaining orderly shipping of all meat animals to slaughter or terminal markets.
  31. The Load-Out Chairman will maintain a list of all meat animals and tags on fairgrounds.

32. The Load-Out Chairman and exhibitor will mark livestock with color-coded crayon to identify the destination of livestock.
33. All market animals must remain on exhibit at the fair and are the responsibility of the project exhibitor until the animal is loaded or the exhibitor is excused by the Load-Out Chairman. The project exhibitor is responsible for the feeding and care of their project animals until released. There will be no cleaning of pens or obstruction of aisles during loadout.
34. A suitable halter must be left on all beef animals until loaded on the truck, or a deduction of \$2.00 will be made from the project member's check.
35. Exhibitors will designate destination of all animals not sold at Juneau County Fair Meat Animal Sale. Exhibitor must advise Load-Out Chairman of existing livestock destination prior to sale.
36. Buyers must designate livestock destinations when paying for livestock.
37. Exhibitors must remain until their livestock are loaded out or the exhibitor is excused by Load-Out Chairman.
38. ALL Youth Exhibitors are only allowed to sell their animal at the auction to 1 buyer.

**PLEASE NOTE:**

39. **If your animal has lost their assigned ear tag - the exhibitor MUST contact the Meat Sale Group IMMEDIATELY for a replacement tag - by calling the Juneau County Fair at 608/547-2426 or emailing [juneaucountyfair@gmail.com](mailto:juneaucountyfair@gmail.com)**

**\*\*\* New tags will not be issued at the time of weigh-in  
and no animal without ear tags will be weighed-in.\*\*\***

**SALE OF OPEN CLASS ANIMALS:**

40. The Grand Champion Open Class animal in the Departments of Beef, Swine, and Sheep; will be sold at the end of the Meat Animal Sale and ALL money will be donated to Juneau County Fair Board Maintenance & Improvement Fund, with the exhibitor maintaining ownership of their animals. If the Grand Champion Exhibitors choose not to sell their animals at the fair, the next highest placing animal will be promoted to fill the Champion slot in the Meat Animal Sale and will be listed as the Open Class Sale Champion in the Sale Catalog. The Open Class Sheep will be sold at \$50.00 per Buyer; The Open Class Swine will be sold at \$100.00 per Buyer; The Open Class Beef will be sold at \$200.00 per Buyer.

**RULE ENFORCEMENT:**

41. All grievances must be presented in writing to the Juneau County Fair Meat Animal Sale Advisory Group and must be accompanied by a \$500.00 check made out to the Juneau County Fair Meat Animal Sale Advisory Group. The Juneau County Fair Meat Animal Sale Advisory Group will return its decision in writing to all parties involved.

If the Juneau County Fair Meat Animal Sale Advisory Group find the grievance to be accurate / true the party filing the grievance will be refunded their \$500.00 check; but if the Juneau County Fair Meat Animal Sale Advisory Group find the grievance to be inaccurate / untrue the party filing the grievance will forfeit their \$500.00 check to the Juneau County Fair Meat Animal Sale Advisory Group.

--- The Juneau County Fair Meat Animal Sale Advisory Group's decision will be final. ---

42. **Failure to abide by these rules and / or the falsification of any Juneau County Fair and / or Meat Animal Sale documents will result in a member being disqualified from participation in the next 5 future shows and sales and may also disqualify a member from special awards like: outstanding exhibitor, average daily gain, etc. This behaviour is not only unethical, but in some cases is also illegal.**
43. Policies not mentioned above or variations of the above rules will be determined by the Juneau County Fair Meat Animal Sale Advisory Group.

**THE JUNEAU COUNTY FAIR MEAT ANIMAL SALE SCHOLARSHIP**

The 2 annual \$500 scholarships are given to Juneau County Fair Meat Animal Sale exhibitors; to be used toward furthering a Juneau County Fair Meat Animal Sale exhibitor's education. The applicants must be Juneau County Fair Meat Animal Sale exhibitors. Past scholarship recipients are not eligible. Scholarship applications can be printed from the Juneau County Fair Website - [www.juneaucountyfair.com](http://www.juneaucountyfair.com). Applications are due to the Juneau County Fair Board by July 1.

NOTE: Additional guidelines are found in the Juneau County Fairbook which can be found at

[www.juneaucountyfair.com](http://www.juneaucountyfair.com). Be sure to review these guidelines and turn in a Fair Entry Blank for your project. Also if you are a 4-H member, make sure you are enrolled in a 4-H meat animal project.

## Meat Animal Project Declaration Form

Project Declarations should be completed 1 per family  
& should include all species on 1 Declaration

(Please Print)

Parent's Name: \_\_\_\_\_

**\*\*\*Be sure to list the Parent(s)' Names as you want it listed on the Sale Poster & in the Sale Program\*\*\***

Address: \_\_\_\_\_

Phone Number: (landline) \_\_\_\_\_ (cell) \_\_\_\_\_

Parent's Email Address: \_\_\_\_\_

First Member's Name: \_\_\_\_\_

Club Name: \_\_\_\_\_

Current Grade in School: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Member's Email Address: \_\_\_\_\_

Species: Beef \_\_\_\_\_ Goat \_\_\_\_\_ Poultry \_\_\_\_\_ Rabbit \_\_\_\_\_ Sheep \_\_\_\_\_ Swine \_\_\_\_\_

Second Member's Name: \_\_\_\_\_

Club Name: \_\_\_\_\_

Current Grade in School: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Member's Email Address: \_\_\_\_\_

Species: Beef \_\_\_\_\_ Goat \_\_\_\_\_ Poultry \_\_\_\_\_ Rabbit \_\_\_\_\_ Sheep \_\_\_\_\_ Swine \_\_\_\_\_

Third Member's Name: \_\_\_\_\_

Club Name: \_\_\_\_\_

Current Grade in School: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Member's Email Address: \_\_\_\_\_

Species: Beef \_\_\_\_\_ Goat \_\_\_\_\_ Poultry \_\_\_\_\_ Rabbit \_\_\_\_\_ Sheep \_\_\_\_\_ Swine \_\_\_\_\_

Fourth Member's Name: \_\_\_\_\_

Club Name: \_\_\_\_\_

Current Grade in School: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Member's Email Address: \_\_\_\_\_

Species: Beef \_\_\_\_\_ Goat \_\_\_\_\_ Poultry \_\_\_\_\_ Rabbit \_\_\_\_\_ Sheep \_\_\_\_\_ Swine \_\_\_\_\_

Fifth Member's Name: \_\_\_\_\_

Club Name: \_\_\_\_\_

Current Grade in School: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Member's Email Address: \_\_\_\_\_

Species: Beef \_\_\_\_\_ Goat \_\_\_\_\_ Poultry \_\_\_\_\_ Rabbit \_\_\_\_\_ Sheep \_\_\_\_\_ Swine \_\_\_\_\_

**This Project Declaration Form must be turned in & postmarked for all species by:  
January 15th for Beef and April 1st for Goat, Poultry, Rabbit, Sheep, and Swine**

Project Declaration Forms must be mailed to the  
Juneau County Fair - P. O. Box 104, Mauston, WI 53948  
Or emailed to [juneaucountyfair@gmail.com](mailto:juneaucountyfair@gmail.com)

## Declaration

I have read the rules as printed in the Juneau County Fair Meat Animal Sale Guide and understand them. I agree to abide by these rules and any further rules as determined by the Juneau County Fair Board.

**NOTE: Failure to abide by these rules and / or the falsification of any Juneau County Fair and / or Sale documents will result in a member being disqualified from participation in the next 5 future shows and sales and may also disqualify a member from special awards like: outstanding exhibitor, average daily gain, etc. This behaviour is not only unethical, but in some cases is also illegal.**

Signature of Parent or Guardian: \_\_\_\_\_

Signature of First Youth Member: \_\_\_\_\_

Signature of Second Youth Member: \_\_\_\_\_

Signature of Third Youth Member: \_\_\_\_\_

Signature of Fourth Youth Member: \_\_\_\_\_

Signature of Fifth Youth Member: \_\_\_\_\_

Dated: \_\_\_\_\_

**This form must be signed and postmarked by deadline for full participation in the program.**