

# 2021 Juneau Co. Fair Animal Identification Form

(For Beef, Dairy, Exotic Animals, Goats, Hogs, Poultry, Rabbits, Sheep) Junior

Exhibit

(Circle One)

Open Exhibit

Exhibitor's Full Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Premises Registration Code: \_\_\_\_\_

\* **PLEASE NOTE** --- USE 1 FORM PER EXHIBITOR --- Copy This Form as Needed\*

| <u>Species</u><br>Write Beef, Dairy,<br>Chicken, Goat, Hog,<br>or Sheep<br>&<br><u>Breed</u> | <u>Official Id.</u><br><u>Number</u><br>Such as the State<br>Scrapie Ear Tag<br>Write N. A. if<br>this<br>does not apply | <u>Other Id.</u><br><u>Number</u><br>Such as the<br>Fair Ear Tag<br>Write N. A. if<br>this does not<br>apply | <u>Use</u><br>F for<br>Female<br>M for<br>Male<br>N for<br>Neuter | <u>State of</u><br><u>Origin</u><br>Such as<br>WI for<br>Wisconsin | <u>Fair Book</u><br><u>Description</u> |
|--|--|--|---|--|--|
| <u>Sample</u><br><i>Sheep - Suffolk</i>  | <i>WI 123456</i>   | <i>312</i>   | <i>F</i>  | <i>WI</i>  | <i>Market Lamb</i>                     |
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| <b><u>Species</u></b><br>Write <i>Beef, Dairy,</i><br><i>Chicken, Goat, Hog,</i><br><i>or Sheep</i><br>&<br><b><u>Breed</u></b> | <b><u>Official Id. Number</u></b><br><i>Such as the State<br/>Scrapie Ear Tag</i><br>Write N. A. if<br>this<br>does not apply | <b><u>Other Id. Number</u></b><br><i>Such as the<br/>Fair Ear Tag</i><br>Write N. A. if<br>this does not<br>apply | <b><u>Use</u></b><br>F for<br>Female<br>M for<br>Male<br>N for<br>Neuter | <b><u>State of Origin</u></b><br><i>Such as<br/>WI for<br/>Wisconsin</i> | <b><u>Fair Book Description</u></b> |
|---|---|---|--|--|-------------------------------------|
| <b><u>Sample</u></b><br><i>Sheep - Suffolk</i>  | <i>WI 123456</i>  | <i>312</i>  | <i>F</i>   | <i>WI</i>  | <i>Market Lamb</i>                  |
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This form must include all **Beef, Dairy, Chickens, Exotic Animals, Goats, Hogs, Rabbits and Sheep** to be exhibited at the 2020 Juneau County Fair

This form **MUST** be sent with the **ENTRY FORM** & a copy of your **YQCA Certificate**  
With Your Entry Forms – Due July 1<sup>st</sup>

Exhibitors failing to submit this completed form and YQCA Certificate  
**- WILL NOT** be allowed to show these animals.

**Exhibitor Signature:** \_\_\_\_\_

**Parent / Guardian Signature:** \_\_\_\_\_  
(if exhibitor is under 18 years of age)