

# Meat Animal Project Declaration Form

Project Declarations should be completed 1 per family  
& should include all species on 1 Declaration

(Please Print)

**Parent's Name:** \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: (landline) \_\_\_\_\_ (cell) \_\_\_\_\_

Parent's Email Address: \_\_\_\_\_

**First Member's Name:** \_\_\_\_\_

Club Name: \_\_\_\_\_

Current Grade in School: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Member's Email Address: \_\_\_\_\_

Species: Beef \_\_\_\_\_ Goat \_\_\_\_\_ Poultry \_\_\_\_\_ Rabbit \_\_\_\_\_ Sheep \_\_\_\_\_ Swine \_\_\_\_\_

**Second Member's Name:** \_\_\_\_\_

Club Name: \_\_\_\_\_

Current Grade in School: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Member's Email Address: \_\_\_\_\_

Species: Beef \_\_\_\_\_ Goat \_\_\_\_\_ Poultry \_\_\_\_\_ Rabbit \_\_\_\_\_ Sheep \_\_\_\_\_ Swine \_\_\_\_\_

**Third Member's Name:** \_\_\_\_\_

Club Name: \_\_\_\_\_

Current Grade in School: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Member's Email Address: \_\_\_\_\_

Species: Beef \_\_\_\_\_ Goat \_\_\_\_\_ Poultry \_\_\_\_\_ Rabbit \_\_\_\_\_ Sheep \_\_\_\_\_ Swine \_\_\_\_\_

**Fourth Member's Name:** \_\_\_\_\_

Club Name: \_\_\_\_\_

Current Grade in School: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Member's Email Address: \_\_\_\_\_

Species: Beef \_\_\_\_\_ Goat \_\_\_\_\_ Poultry \_\_\_\_\_ Rabbit \_\_\_\_\_ Sheep \_\_\_\_\_ Swine \_\_\_\_\_

**Fifth Member's Name:** \_\_\_\_\_

Club Name: \_\_\_\_\_

Current Grade in School: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Member's Email Address: \_\_\_\_\_

Species: Beef \_\_\_\_\_ Goat \_\_\_\_\_ Poultry \_\_\_\_\_ Rabbit \_\_\_\_\_ Sheep \_\_\_\_\_ Swine \_\_\_\_\_

**This Project Declaration Form must be turned in & postmarked for all species by:  
January 7, 2017 for Beef and April 1, 2017 for Goats, Sheep, and Swine**

**Project Declaration Forms must be mailed to the  
Juneau County Fair - P. O. Box 104, Mauston, WI 53948  
Or emailed to [juneaucountyfair@gmail.com](mailto:juneaucountyfair@gmail.com)**

# Declaration

I have read the rules as printed in the Juneau County Fair Meat Animal Sale Guide and understand them. I agree to abide by these rules and any further rules as determined by the Juneau County Fair Board.

**NOTE: Failure to abide by these rules and / or the falsification of any Juneau County Fair and / or Sale documents will result in a member being disqualified from participation in the next 5 future shows and sales and may also disqualify a member from special awards like: outstanding exhibitor, average daily gain, etc. This behaviour is not only unethical, but in some cases is also illegal.**

Signature of Parent or Guardian: \_\_\_\_\_

Signature of First Youth Member: \_\_\_\_\_

Signature of Second Youth Member: \_\_\_\_\_

Signature of Third Youth Member: \_\_\_\_\_

Signature of Fourth Youth Member: \_\_\_\_\_

Signature of Fifth Youth Member: \_\_\_\_\_

Dated: \_\_\_\_\_

**This form must be signed and postmarked by deadline for full participation in the program.**

## 2017 THE JUNEAU COUNTY FAIR MEAT ANIMAL SALE CALENDAR

Check Off	Due Dates	Event Details
	Jan. 7	Beef Project Declarations Due to the Juneau County Fair Board Mailed to Juneau County Fair, P. O. Box 104, Mauston, WI 53948 or Email to <a href="mailto:juneaucountyfair@gmail.com">juneaucountyfair@gmail.com</a>
	Jan. 21	10:00 a.m. to 1:00 p.m. - Beef Weigh-In at the Fairgrounds in Mauston
	April 1	Goat, Sheep, and Swine Declarations Due at the Extension Office Mailed to Juneau County Fair, P. O. Box 104, Mauston, WI 53948 or Email to <a href="mailto:juneaucountyfair@gmail.com">juneaucountyfair@gmail.com</a>
	April 22	9:00 a.m. – 11:00 a.m. - Goat and Sheep Weigh-In & Swine Ear Tag Pick-Up
	April 29	Swine Id Forms and Photos Due to the Juneau County Fair Board Mailed to Juneau County Fair, P. O. Box 104, Mauston, WI 53948 or Email to <a href="mailto:juneaucountyfair@gmail.com">juneaucountyfair@gmail.com</a>
	May	Meat Quality Assurance Training (Date & Time To Be Announced)
	July 1	Juneau County Fair Meat Animal Sale Scholarship Application Due to the Juneau County Fair Board Mailed to Juneau County Fair, P. O. Box 104, Mauston, WI 53948 or Email to <a href="mailto:juneaucountyfair@gmail.com">juneaucountyfair@gmail.com</a>
	July 1	All Fair Entries Due - Mailed to the Fair Secretary Vicki McGowan, N2230 Co. Rd. N, Lyndon Station, WI 53944
	Aug. 1	Letters Mailed to Invite Potential Buyers To Come To The Juneau County Fair Livestock Meat Animal Buyers Reception On August 19th at 2:00 p.m. Followed by the Juneau County Fair Livestock Meat Animal Sale on August 19th at 3:00 p.m.
	<b>August 13 - 20</b>	<b>The 152nd Juneau County Fair Veterans Memorial Park Fairgrounds in Mauston, WI</b>

Aug. 16	<p>Meat Animal Sale Animal Sale Animal's Final Weigh-In  From 10:00 a.m. to 2:00 p.m.  At the Juneau County Fairgrounds in Mauston  For ALL Beef, Goats, Sheep, and Swine  That are to be sold at this Juneau County Fair Sale  Have the following forms completed and ready to turn in  _____ Swine Health Forms (completed by veterinarian - the Certificate of  Veterinary Inspection or Intrastate Health Certificate)  --- This certificate must be given to the Weigh-In Correnatorer  <b>BEFORE</b> Swine are Unloaded for Weigh-In  _____ The Combination C.O.O.L. (county of origin)  and Market Animal Certification Forms Submitted</p>
Aug. 16	<p>Exhibitor Meeting for ALL Animal Exhibitors of the Juneau County Fair  At 3:00 p.m. in the Show Ring  <b>ALL Feed Records</b> are Due by the Start of this Meeting</p>
Aug. 17	<p>Juneau County Fair Meat Animal Sale Information Card  <b>MUST</b> be completed and returned to the Fair Secretary's Office <b>BEFORE</b>  <b>4:00 p.m.</b> or immediately after the Livestock Show  <b>Failure To Submit This Card On Time</b>  <b>May Result In The Omission Of The Exhibitor's Name and</b>  <b>Animal From The Sale Book</b></p>
Aug. 19	<p>The Juneau County Fair Meat Animal Sale  Buyers Reception at 2:00 p.m.</p>
<b>Aug. 19</b>	<p><b>The Juneau County Fair Meat Animal Sale At 3:00 p.m.</b></p>
Aug. 20	<p>The Juneau County Fair Meat Animal Sale  Exhibitor's Ceremony At 3:00 p.m.</p>
Aug. 28	<p>The Juneau County Fair Meat Animal Sale Exhibitor's Recognition Banquet  at 7:30 p.m. (location to be announced at the fair)  Exhibitors <b>MUST</b> Bring to the Banquet:  At least 2 Completed &amp; Stamped Thank You Cards or Letters  1 for The Buyer of the Animal &amp;  1 For Another of the Bidders at the Sale  ALL Exhibitors receiving a Trophy and / or Any Other Special Award  Another Thank You Card or Letter  <b>MUST</b> be Written to the Trophy / Award Sponsor  Also Bring a Dish to Pass (other than meat or beverages)</p>

**PLEASE NOTE --- Dates, Times, Places ARE Subject To Change**

For any questions on time or place of where the events are to occur

Please contact the Juneau County Fair Board at 608/547-2426

For specific dates, forms and more information go to [juneaucountyfair.com](http://juneaucountyfair.com)