



**THE 151ST JUNEAU COUNTY FAIR**  
**JUNEAU COUNTY AGRICULTURAL SOCIETY**  
**JUNEAU COUNTY FAIR BOARD**

1001 Division Street, P.O. Box 104, Mauston, WI 53948

Phone: 608/547-2426 Email: [juneaucountyfair@gmail.com](mailto:juneaucountyfair@gmail.com) Web Site: [www.juneaucountyfair.com](http://www.juneaucountyfair.com)

**- 2016 JUNEAU COUNTY FAIR TENT / OUTSIDE VENDOR RESERVATION FORM -**

Vendor's Company / Business Name: \_\_\_\_\_

Vendor's Address, City, State, Zip Code: \_\_\_\_\_

Representative's Name, Address, City, State, Zip Code: \_\_\_\_\_

Representative's Email Address and Fax Number: \_\_\_\_\_

Do you plan on holding a contest, drawing, or raffle? YES NO (State Raffle ID # \_\_\_\_\_)

TIN Number / Social Security Number: \_\_\_\_\_

Seller's Permit Number: \_\_\_\_\_

Company / Business's Phone Number: \_\_\_\_\_

Representative's Phone Number: \_\_\_\_\_

Cell Phone Number: \_\_\_\_\_

Non-profit Organizations – Tax Number: \_\_\_\_\_

Name of Insurance Company: \_\_\_\_\_

*Signature of Representative*

*Date*

Description of Exhibit (including a list of **ALL** items to be sold and/or given out): \_\_\_\_\_

--- Tent & Outside space is \$1.00 per square foot - An \$50.00 minimum ---  
 --- You must bring your own table(s) & chair(s) - they are NOT provided ---

**I am requesting:** (circle 1) **TENT SPACE**      **OUTSIDE SPACE**      **(\$50.00 minimum)**  
**Length** \_\_\_\_\_ **ft. X Width** \_\_\_\_\_ **ft. = TOTAL Square Feet** \_\_\_\_\_ **X \$1.00 = ----- \$** \_\_\_\_\_  
**Refundable Deposit ---\$50.00 (See Rule #3 – Page 2 – Must Be Submitted) -----**      **\$50.00**  
**TOTAL ENCLOSED ----- \$** \_\_\_\_\_

**A Receipt Will Be Mailed To You**

--- **PLEASE NOTE:** The WI Temporary Event Operator & Seller Information Form & Certificate of Insurance & TAX NUMBER

--- **ALL 3 of these items MUST** be submitted with this reservation

**PLEASE REMEMBER:** All exhibits / exhibitors are **ONLY** accepted on the approval of the Juneau County Fair Board & Unacceptable exhibits / exhibitors will be refunded their money - upon review and if more insurance is required, you will be notified

**— Make Checks Payable To The: JUNEAU COUNTY AGRICULTURAL SOCIETY —**  
**Mail Forms & Checks To: Juneau County Agricultural Society**  
**Mae Buelow, W6103 Waffle Rd., Mauston, WI 53948**

## EXHIBIT RULES AND INFORMATION

1. **Juneau County Fair:** The words “Juneau County Fair”, as used herein shall mean the Juneau County Agricultural Society / Fair Board. In the enforcement and interpretation of the following rules and regulations, the decision of the Juneau County Agricultural Society / Fair Board is final.
2. **ELIGIBLE EXHIBITS:** The Juneau County Fair reserves the right to determine the eligibility of any company or product for the inclusion in the booth exhibitions and reserves the right to reject, eject or prohibit any exhibit in whole or in part, or any exhibitor, or representatives with or without giving cause.
3. **INSTALLATION / SHOWING / DISMANTLING:** Dates and hours for installation, showing, and dismantling are specified on previous page. Exhibitors installing exhibits late or dismantling exhibits early will result in the forfeiture of their \$50.00 deposit. All equipment must be removed from the Juneau County Fairgrounds / Veterans Memorial Park by noon the following Tuesday after the fair.
4. **LIABILITY:** Exhibitors must insure their own exhibits. The exhibitor agrees to make no claim for any reason whatsoever against the Juneau County Fair; nor other contractor for loss, theft, damage or destruction of goods; nor for any injury to self or employees; nor for any damage of any nature or character; including any damage to business by reason of the failure to hold the Juneau County Fair as scheduled; nor for any action of any nature of the Juneau County Fair, committees, employees, or subcontractors.
5. **DAMAGE TO PROPERTY:** Exhibitors are liable for any damage caused to building floors, walls, columns, or to standard table equipment, or to any exhibitors’ property. Exhibitors may not apply paint, lacquer, adhesive or any other coating to building floors, walls, columns, or to standard table equipment.
6. **UNOCCUPIED SPACE:** The Juneau County Fair reserves the right, should any rented exhibitor’s space remain unoccupied on the opening day, or should any space be forfeited due to failure to make payment in full by the specified date, to rent paid space for such purposes as it may see fit without liability on its parts. This clause shall not be construed as affecting the obligation of the exhibitor to pay the full amount specified in the space rental invoice should the Juneau County Fair not resell space.
7. **FIRE, SAFETY, AND HEALTH:** The exhibitor agrees to accept full responsibility for compliance with local, city, and state inspection guidelines for Fire, Safety, and Health Ordinances regarding the installation and operation of equipment.
8. **EXHIBITOR RESPONSIBILITY:** Exhibitor agrees to indemnify the Juneau County Fair against and hold it harmless for any claims arising out of the acts of negligence of exhibitors, their agents, or employees. Each exhibitor should keep at least 1 attendant at the table during all show hours.
9. **RELOCATION OF EXHIBITS:** The Juneau County Fair reserves the right to alter locations of exhibitors.
10. **EXCLUSIVE RIGHTS:** The carnival has exclusive rights to the following items: corn dogs, funnel cakes, snow cones, and cotton candy. NO OTHER VENDOR has EXCLUSIVE RIGHTS to any food item.
11. **CAMPING:** If you would like more information on camping on the grounds and / or to make a camping reservation - Call Fair Board Director Tony Babcock at 608-381-1669
12. **PLEASE NOTE:** Also there can be no excessive noise, engine revving, etc. after fair hours or open intoxicants outside of the designated fairground areas. There is also a zero tolerance for the use and / or selling of illegal drugs

This RESERVATION FORM is not valid and will NOT BE PROCESSED without your SIGNATURE below & your TOTAL PAYMENT IS ENCLOSED (Including the Refundable Deposit - \$50.00 – above Rule #3)

My signature below indicates that I have read, understood, agreed to, and will abide by these exhibit rules & information for exhibiting at the 2016 Juneau County Fair - August 17 - 21, 2016

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Exhibitor Signature

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Date